

September 3, 2025  
10:50 AM

Schleicher County  
Check Register By Check Date

Page No: 1

Range of Checking Accts: First to Last Range of Check Dates: 08/01/25 to 08/31/25  
Report Type: All Checks Report Format: Detail Check Type: Computer: Y Manual: Y Dir Deposit: Y

| Check # | Check Date | Vendor      | Amount Paid | Charge Account | Account Type | Reconciled/Void | Ref Num      |
|---------|------------|-------------|-------------|----------------|--------------|-----------------|--------------|
| PO #    | Item       | Description |             |                |              | Contract        | Ref Seq Acct |

70-CHECKING

|          |          |                                            |           |                                     |             |               |     |
|----------|----------|--------------------------------------------|-----------|-------------------------------------|-------------|---------------|-----|
| 738      | 08/19/25 | PERDU005 PERDUE, BRANDON, FIELDER, COLLINS |           |                                     |             |               | 70  |
| 25-01319 | 1        | COLLECTION FEES: 07/2025                   | 614.11    | 70-400-56900                        | Expenditure |               | 1 1 |
|          |          |                                            |           | COLLECTION SERVICE FEES             |             |               |     |
| 739      | 08/19/25 | SCHLE115 SCHLEICHER COUNTY TREASURER       |           | (Void Reason: *quarterly reconcile) |             | 08/21/25 VOID | 70  |
| 25-01320 | 1        | JP FINES & FEES: 07/2025                   | 28,366.60 | 70-400-33800                        | Expenditure |               | 2 1 |
|          |          |                                            |           | COUNTY TREASURER                    |             |               |     |

| Checking Account Totals | Paid | Void | Amount Paid | Amount Void |
|-------------------------|------|------|-------------|-------------|
| Checks:                 | 1    | 1    | 614.11      | 28,366.60   |
| Direct Deposit:         | 0    | 0    | 0.00        | 0.00        |
| Total:                  | 1    | 1    | 614.11      | 28,366.60   |

71-CHECKING CLERK CLEARING

|          |          |                                            |        |                  |             |  |     |
|----------|----------|--------------------------------------------|--------|------------------|-------------|--|-----|
| 842      | 08/21/25 | HIDAL005 HIDALGO COUNTY SHERIFF OFFICE     |        |                  |             |  | 71  |
| 25-01321 | 1        | DT-263-JOSE ISRAEL BOTELLO                 | 235.00 | 71-400-60500     | Expenditure |  | 1 1 |
|          |          |                                            |        | CITATION SERVICE |             |  |     |
| 843      | 08/21/25 | PERDU005 PERDUE, BRANDON, FIELDER, COLLINS |        |                  |             |  | 71  |
| 25-01322 | 1        | DT-263-RESEARCH COST                       | 150.00 | 71-400-51600     | Expenditure |  | 2 1 |
|          |          |                                            |        | RESEARCH COST    |             |  |     |
| 844      | 08/21/25 | PERDU005 PERDUE, BRANDON, FIELDER, COLLINS |        |                  |             |  | 71  |
| 25-01323 | 1        | SC25-CV-DT506 RESEARCH COST                | 150.00 | 71-400-51600     | Expenditure |  | 3 1 |
|          |          |                                            |        | RESEARCH COST    |             |  |     |

| Checking Account Totals | Paid | Void | Amount Paid | Amount Void |
|-------------------------|------|------|-------------|-------------|
| Checks:                 | 3    | 0    | 535.00      | 0.00        |
| Direct Deposit:         | 0    | 0    | 0.00        | 0.00        |
| Total:                  | 3    | 0    | 535.00      | 0.00        |

POOLED

|          |          |                                    |        |                            |             |  |      |
|----------|----------|------------------------------------|--------|----------------------------|-------------|--|------|
| 61213    | 08/04/25 | ALLTE005 ALL-TEX IRRIGATION SUPPLY |        |                            |             |  | 66   |
| 25-01219 | 1        | CEMETARY MAINT./REPAIRS            | 238.64 | 10-435-34000               | Expenditure |  | 61 1 |
|          |          |                                    |        | EQUIPMENT MAINT. & REPAIRS |             |  |      |
| 25-01231 | 1        | COURTHOUSE MAINT.                  | 96.41  | 10-440-16900               | Expenditure |  | 87 1 |
|          |          |                                    |        | YARD MAINTENANCE           |             |  |      |
|          |          |                                    | 335.05 |                            |             |  |      |
| 61214    | 08/04/25 | AMAZO005 AMAZON CAPITAL SERVICES   |        |                            |             |  | 66   |
| 25-01217 | 1        | POOL SUPPLIES                      | 54.98  | 10-492-15000               | Expenditure |  | 46 1 |
|          |          |                                    |        | POOL SUPPLIES              |             |  |      |
| 25-01217 | 2        | PRISONER MEDICAL CARE SUPPLIES     | 188.99 | 10-430-29800               | Expenditure |  | 47 1 |
|          |          |                                    |        | PRISONER MEDICAL CARE      |             |  |      |
| 25-01217 | 3        | ROAD DEPARTMENT SUPPLIES           | 15.95  | 25-445-50000               | Expenditure |  | 48 1 |
|          |          |                                    |        | MISCELLANEOUS              |             |  |      |
| 25-01217 | 4        | CLERK SUPPLIES                     | 19.95  | 10-410-27500               | Expenditure |  | 49 1 |
|          |          |                                    |        | OFFICE SUPPLIES-CO.CLERK   |             |  |      |

| Check #   | Check Date | Vendor                               | Amount Paid | Charge Account            | Account Type | Reconciled/Void Contract | Ref Num | Ref Seq | Acct |
|-----------|------------|--------------------------------------|-------------|---------------------------|--------------|--------------------------|---------|---------|------|
| PO #      |            | Item Description                     |             |                           |              |                          |         |         |      |
| POOLED    |            |                                      |             |                           |              |                          |         |         |      |
| Continued |            |                                      |             |                           |              |                          |         |         |      |
| 61214     | AMAZON     | CAPITAL SERVICES                     | Continued   |                           |              |                          |         |         |      |
| 25-01217  | 5          | COURTHOUSE SUPPLIES                  | 347.41      | 10-440-15000              | Expenditure  |                          | 50      | 1       |      |
|           |            |                                      |             | SUPPLIES-COURTHOUSE       |              |                          |         |         |      |
| 25-01217  | 6          | COURTHOUSE SUPPLIES                  | 45.62       | 10-440-15000              | Expenditure  |                          | 51      | 1       |      |
|           |            |                                      |             | SUPPLIES-COURTHOUSE       |              |                          |         |         |      |
| 25-01217  | 7          | ROAD DEPARTMENT SUPPLIES             | 16.89       | 25-445-50000              | Expenditure  |                          | 52      | 1       |      |
|           |            |                                      |             | MISCELLANEOUS             |              |                          |         |         |      |
| 25-01217  | 8          | PRISONER MEDICAL CARE SUPPLIES       | 138.88      | 10-430-29800              | Expenditure  |                          | 53      | 1       |      |
|           |            |                                      |             | PRISONER MEDICAL CARE     |              |                          |         |         |      |
| 25-01217  | 9          | TAX A/C SUPPLIES                     | 13.25       | 10-420-27500              | Expenditure  |                          | 54      | 1       |      |
|           |            |                                      |             | OFFICE SUPPLIES-TAX COLL. |              |                          |         |         |      |
| 25-01217  | 10         | TAX A/C SUPPLIES                     | 22.92       | 10-420-27500              | Expenditure  |                          | 55      | 1       |      |
|           |            |                                      |             | OFFICE SUPPLIES-TAX COLL. |              |                          |         |         |      |
| 25-01217  | 11         | ROAD DEPARTMENT SUPPLIES             | 74.86       | 25-445-50000              | Expenditure  |                          | 56      | 1       |      |
|           |            |                                      |             | MISCELLANEOUS             |              |                          |         |         |      |
| 25-01217  | 12         | JP SUPPLIES                          | 430.00      | 10-425-27500              | Expenditure  |                          | 57      | 1       |      |
|           |            |                                      |             | OFFICE SUPPLIES-J.P.      |              |                          |         |         |      |
| 25-01217  | 13         | GAME WARDEN SUPPLIES                 | 98.17       | 10-430-15300              | Expenditure  |                          | 58      | 1       |      |
|           |            |                                      |             | GAME WARDEN EXPENSE       |              |                          |         |         |      |
| 25-01217  | 14         | SUPPLIES - TAX A/C                   | 15.48       | 10-420-27500              | Expenditure  |                          | 59      | 1       |      |
|           |            |                                      |             | OFFICE SUPPLIES-TAX COLL. |              |                          |         |         |      |
|           |            |                                      | 1,373.39    |                           |              |                          |         |         |      |
| 61215     | 08/04/25   | AUROR005 AURORA SAFETY SOLUTIONS LLC |             |                           |              |                          |         | 66      |      |
| 25-01200  | 1          | SAFETY MEETING -6/30/25              | 375.00      | 15-460-50000              | Expenditure  |                          | 22      | 1       |      |
|           |            |                                      |             | MISCELLANEOUS             |              |                          |         |         |      |
| 61216     | 08/04/25   | BESTE005 BES-TEX COMPANY             |             |                           |              |                          |         | 66      |      |
| 25-01218  | 1          | RD PARTS/REPAIRS                     | 115.60      | 25-445-42500              | Expenditure  |                          | 60      | 1       |      |
|           |            |                                      |             | PARTS & REPAIRS           |              |                          |         |         |      |
| 61217     | 08/04/25   | BRUCK005 BRUCKNER'S                  |             |                           |              |                          |         | 66      |      |
| 25-01209  | 1          | MACK DUMP TRUCK/WATER TRUCK RP       | 594.04      | 25-445-42500              | Expenditure  |                          | 36      | 1       |      |
|           |            |                                      |             | PARTS & REPAIRS           |              |                          |         |         |      |
| 61218     | 08/04/25   | CIRA0005 CIRA                        |             |                           |              |                          |         | 66      |      |
| 25-01230  | 1          | JULY 2025 RENEWAL                    | 363.87      | 10-600-35801              | Expenditure  |                          | 86      | 1       |      |
|           |            |                                      |             | WEBSITE/EMAIL - TAC CIRA  |              |                          |         |         |      |
| 61219     | 08/04/25   | CITY0010 CITY OF ELDORADO            |             |                           |              |                          |         | 66      |      |
| 25-01225  | 1          | BARN                                 | 151.00      | 15-460-13500              | Expenditure  |                          | 70      | 1       |      |
|           |            |                                      |             | UTILITIES-CO. BARN        |              |                          |         |         |      |
| 25-01225  | 2          | ANNEX                                | 135.00      | 10-442-13500              | Expenditure  |                          | 71      | 1       |      |
|           |            |                                      |             | UTILITIES                 |              |                          |         |         |      |
| 25-01225  | 3          | ARENA (N)                            | 61.50       | 10-493-13500              | Expenditure  |                          | 72      | 1       |      |
|           |            |                                      |             | UTILITIES                 |              |                          |         |         |      |
| 25-01225  | 4          | SLAB                                 | 61.50       | 10-493-13500              | Expenditure  |                          | 73      | 1       |      |
|           |            |                                      |             | UTILITIES                 |              |                          |         |         |      |
| 25-01225  | 5          | S.ARENA/CONCESSION                   | 151.60      | 10-493-13500              | Expenditure  |                          | 74      | 1       |      |
|           |            |                                      |             | UTILITIES                 |              |                          |         |         |      |
| 25-01225  | 6          | 4H BLDG/PENS                         | 350.50      | 17-462-13500              | Expenditure  |                          | 75      | 1       |      |
|           |            |                                      |             | CIVIC BLDG UTILITIES      |              |                          |         |         |      |

September 3, 2025  
10:50 AM

Schleicher County  
Check Register By Check Date

Page No: 3

| Check #   | Check Date | Vendor                                 | Amount Paid | Charge Account            | Account Type | Reconciled/Void Contract | Ref Num | Ref Seq | Acct |
|-----------|------------|----------------------------------------|-------------|---------------------------|--------------|--------------------------|---------|---------|------|
| PO #      |            | Item Description                       |             |                           |              |                          |         |         |      |
| POOLED    |            |                                        |             |                           |              |                          |         |         |      |
| Continued |            |                                        |             |                           |              |                          |         |         |      |
| 61219     |            | CITY OF ELDORADO                       |             |                           |              |                          |         |         |      |
| 25-01225  | 7          | COURTHOUSE                             | 1,346.00    | 10-440-13500              | Expenditure  |                          | 76      | 1       |      |
|           |            |                                        |             | COURTHOUSE UTILITIES      |              |                          |         |         |      |
| 25-01225  | 8          | JAIL                                   | 336.50      | 10-430-13500              | Expenditure  |                          | 77      | 1       |      |
|           |            |                                        |             | UTILITIES-SHERIFF DEPT.   |              |                          |         |         |      |
| 25-01225  | 9          | LANDSCAPE I                            | 302.00      | 10-440-13700              | Expenditure  |                          | 78      | 1       |      |
|           |            |                                        |             | MEM BLDG, ETC. UTILITIES  |              |                          |         |         |      |
| 25-01225  | 10         | PUBLIC DUMPSTERS                       | 742.00      | 10-440-13500              | Expenditure  |                          | 79      | 1       |      |
|           |            |                                        |             | COURTHOUSE UTILITIES      |              |                          |         |         |      |
| 25-01225  | 11         | LANDSCAPE II                           | 165.50      | 10-440-13700              | Expenditure  |                          | 80      | 1       |      |
|           |            |                                        |             | MEM BLDG, ETC. UTILITIES  |              |                          |         |         |      |
| 25-01225  | 12         | LAWN/MEMORIAL BUILDING                 | 1,060.00    | 10-440-13700              | Expenditure  |                          | 81      | 1       |      |
|           |            |                                        |             | MEM BLDG, ETC. UTILITIES  |              |                          |         |         |      |
|           |            |                                        | 4,863.10    |                           |              |                          |         |         |      |
| 61220     | 08/04/25   | CON10005 CON10 AGENCY CONSULTING       |             |                           |              |                          |         | 66      |      |
| 25-01213  | 1          | SO SAFETY EQUIPMENT                    | 869.92      | 10-436-27000              | Expenditure  |                          | 41      | 1       |      |
|           |            |                                        |             | SAFETY EQUIPMENT          |              |                          |         |         |      |
| 61221     | 08/04/25   | DEBTB005 DEBTBOOK                      |             |                           |              |                          |         | 66      |      |
| 25-01215  | 1          | LEASE & SBITA08/22/25-08/21/26         | 3,000.00    | 10-415-44000              | Expenditure  |                          | 43      | 1       |      |
|           |            |                                        |             | SOFTWARE MAINTENANCE      |              |                          |         |         |      |
| 61222     | 08/04/25   | DECOT005 DE COTY COFFEE COMPANY        |             |                           |              |                          |         | 66      |      |
| 25-01205  | 1          | COURTHOUSE SUPPLIES                    | 146.00      | 10-440-15000              | Expenditure  |                          | 29      | 1       |      |
|           |            |                                        |             | SUPPLIES-COURTHOUSE       |              |                          |         |         |      |
| 61223     | 08/04/25   | DELUX005 DELUXE                        |             |                           |              |                          |         | 66      |      |
| 25-01212  | 1          | DEPOSIT TICKET S/H                     | 19.05       | 10-420-27500              | Expenditure  |                          | 39      | 1       |      |
|           |            |                                        |             | OFFICE SUPPLIES-TAX COLL. |              |                          |         |         |      |
| 25-01212  | 2          | DEPOSIT TICKET S/H                     | 19.05       | 10-415-27500              | Expenditure  |                          | 40      | 1       |      |
|           |            |                                        |             | OFFICE SUPPLIES-TREASURER |              |                          |         |         |      |
|           |            |                                        | 38.10       |                           |              |                          |         |         |      |
| 61224     | 08/04/25   | DOLLA005 DOLLAR GENERAL-REGIONS 410526 |             |                           |              |                          |         | 66      |      |
| 25-01234  | 1          | SO SUPPLIES                            | 64.00       | 10-430-34000              | Expenditure  |                          | 90      | 1       |      |
|           |            |                                        |             | VEHICLE MAINT. & REPAIRS  |              |                          |         |         |      |
| 25-01234  | 2          | COURTHOUSE SUPPLIES                    | 3.92        | 10-440-15000              | Expenditure  |                          | 91      | 1       |      |
|           |            |                                        |             | SUPPLIES-COURTHOUSE       |              |                          |         |         |      |
| 25-01234  | 3          | COURTHOUSE SUPPLIES                    | 13.90       | 10-440-15000              | Expenditure  |                          | 92      | 1       |      |
|           |            |                                        |             | SUPPLIES-COURTHOUSE       |              |                          |         |         |      |
|           |            |                                        | 81.82       |                           |              |                          |         |         |      |
| 61225     | 08/04/25   | FWTCJ005 FWTCJ&CA                      |             |                           |              |                          |         | 66      |      |
| 25-01232  | 1          | FAR WEST TEXAS ANNUAL MEM.             | 150.00      | 10-600-17000              | Expenditure  |                          | 88      | 1       |      |
|           |            |                                        |             | DUES TO ASSOCIATIONS-CO.  |              |                          |         |         |      |
| 61226     | 08/04/25   | GALLS005 GALLS, LLC                    |             |                           |              |                          |         | 66      |      |
| 25-00936  | 1          | UNIFORMS                               | 174.00      | 10-430-40500              | Expenditure  |                          | 1       | 1       |      |
|           |            |                                        |             | UNIFORMS, BADGES, ETC.    |              |                          |         |         |      |
| 25-00937  | 1          | RETURN LABEL                           | 7.99        | 10-430-40500              | Expenditure  |                          | 2       | 1       |      |
|           |            |                                        |             | UNIFORMS, BADGES, ETC.    |              |                          |         |         |      |

| Check #  | Check Date | Vendor                                | Amount Paid   | Charge Account                 | Account Type | Reconciled/Void Contract | Ref Num | Ref Seq | Acct |
|----------|------------|---------------------------------------|---------------|--------------------------------|--------------|--------------------------|---------|---------|------|
| PO #     |            | Item Description                      |               |                                |              |                          |         |         |      |
| <hr/>    |            |                                       |               |                                |              |                          |         |         |      |
| POOLED   |            |                                       |               | Continued                      |              |                          |         |         |      |
| 61226    | 08/04/25   | GALLS, LLC                            |               | Continued                      |              |                          |         |         |      |
| 25-00948 | 1          | UNIFORMS                              | 42.57         | 10-430-40500                   | Expenditure  |                          |         | 3       | 1    |
|          |            |                                       |               | UNIFORMS, BADGES, ETC.         |              |                          |         |         |      |
| 25-00958 | 1          | UNIFORMS                              | 85.10         | 10-430-40500                   | Expenditure  |                          |         | 4       | 1    |
|          |            |                                       |               | UNIFORMS, BADGES, ETC.         |              |                          |         |         |      |
| 25-01224 | 1          | UNIFORMS                              | 186.99        | 10-430-40500                   | Expenditure  |                          |         | 67      | 1    |
|          |            |                                       |               | UNIFORMS, BADGES, ETC.         |              |                          |         |         |      |
| 25-01224 | 2          | RETURN SHIPPING LABEL                 | 7.99          | 10-430-40500                   | Expenditure  |                          |         | 68      | 1    |
|          |            |                                       |               | UNIFORMS, BADGES, ETC.         |              |                          |         |         |      |
| 25-01224 | 3          | UNIFORMS                              | 76.98         | 10-430-40500                   | Expenditure  |                          |         | 69      | 1    |
|          |            |                                       |               | UNIFORMS, BADGES, ETC.         |              |                          |         |         |      |
|          |            |                                       | <u>217.64</u> |                                |              |                          |         |         |      |
| 61227    | 08/04/25   | GERAL015 GERALD W NIX                 |               |                                |              |                          |         |         | 66   |
| 25-01214 | 1          | JULY 2025 CHEMICAL SERVICE            | 1,500.00      | 10-492-25100                   | Expenditure  |                          |         | 42      | 1    |
|          |            |                                       |               | POOL- PROFESSIONAL SERVICES    |              |                          |         |         |      |
| 61228    | 08/04/25   | HOLTC005 HOLT CAT                     |               |                                |              |                          |         |         | 66   |
| 25-01208 | 1          | PARTS & REPAIRS                       | 227.42        | 15-460-15000                   | Expenditure  |                          |         | 33      | 1    |
|          |            |                                       |               | SUPPLIES-CO. BARN              |              |                          |         |         |      |
| 25-01208 | 2          | PARTS & REPAIRS                       | 99.88         | 15-460-15000                   | Expenditure  |                          |         | 34      | 1    |
|          |            |                                       |               | SUPPLIES-CO. BARN              |              |                          |         |         |      |
| 25-01208 | 3          | PARTS & REPAIRS                       | 119.12        | 15-460-15000                   | Expenditure  |                          |         | 35      | 1    |
|          |            |                                       |               | SUPPLIES-CO. BARN              |              |                          |         |         |      |
|          |            |                                       | <u>446.42</u> |                                |              |                          |         |         |      |
| 61229    | 08/04/25   | HULLD005 HULLDALE WATER SERVICES LLC  |               |                                |              |                          |         |         | 66   |
| 25-01197 | 1          | WATER FOR ROAD CONSTRUCTION           | 720.00        | 15-460-41000                   | Expenditure  |                          |         | 18      | 1    |
|          |            |                                       |               | WATER FOR ROAD CONSTRUCT.      |              |                          |         |         |      |
| 61230    | 08/04/25   | IDOCK005 I DOCKET                     |               |                                |              |                          |         |         | 66   |
| 25-01211 | 1          | SOFTWARE MAINTAINENCE                 | 905.00        | 10-410-44000                   | Expenditure  |                          |         | 38      | 1    |
|          |            |                                       |               | SOFTWARE MAINTAINENCE          |              |                          |         |         |      |
| 61231    | 08/04/25   | JEREM005 JEREMY HAYES                 |               |                                |              |                          |         |         | 66   |
| 25-00963 | 2          | SALE OF ESTRAY GOATS - MILEAGE        | 64.82         | 10-430-17900                   | Expenditure  |                          |         | 5       | 1    |
|          |            |                                       |               | ESTRAY OR ABANDONED ANIMALS    |              |                          |         |         |      |
| 61232    | 08/04/25   | JETSP005 JET SPECIALTY & SUPPLY, INC. |               |                                |              |                          |         |         | 66   |
| 25-01226 | 1          | CIVIC CENTER MAINTENANCE              | 37.40         | 17-462-17300                   | Expenditure  |                          |         | 82      | 1    |
|          |            |                                       |               | CIVIC BLDG REPAIRS & MAINTENAN |              |                          |         |         |      |
| 61233    | 08/04/25   | KDWEL005 KD WELDING                   |               |                                |              |                          |         |         | 66   |
| 25-01233 | 1          | SO AWNING/EXHAUST VENT INSTALL        | 9,200.00      | 11-401-15700                   | Expenditure  |                          |         | 89      | 1    |
|          |            |                                       |               | SHOOTING RANGE/FIELD OPERATION |              |                          |         |         |      |
| 61234    | 08/04/25   | KENTS005 KENT'S AUTOMOTIVE            |               |                                |              |                          |         |         | 66   |
| 25-01220 | 1          | RD PARTS/REPAIRS                      | 6.87          | 25-445-42500                   | Expenditure  |                          |         | 62      | 1    |
|          |            |                                       |               | PARTS & REPAIRS                |              |                          |         |         |      |

September 3, 2025  
10:50 AM

Schleicher County  
Check Register By Check Date

Page No: 5

| Check #  | Check Date | Vendor                                 | Amount Paid     | Charge Account                 | Account Type | Reconciled/Void Contract | Ref Num | Ref Seq | Acct |
|----------|------------|----------------------------------------|-----------------|--------------------------------|--------------|--------------------------|---------|---------|------|
| PO #     | Item       | Description                            |                 |                                |              |                          |         |         |      |
| POOLED   |            |                                        | Continued       |                                |              |                          |         |         |      |
| 61235    | 08/04/25   | LOCAL005 LOCAL GOVERNMENT SOLUTIONS LP |                 |                                |              |                          |         | 66      |      |
| 25-01201 | 1          | SOFTWARE MAINTAINENCE                  | 2,089.00        | 10-410-44000                   | Expenditure  |                          | 23      | 1       |      |
|          |            |                                        |                 | SOFTWARE MAINTAINENCE          |              |                          |         |         |      |
| 25-01201 | 2          | MISC. DISTRICT COURT EXPENSES          | 160.00          | 10-480-50000                   | Expenditure  |                          | 24      | 1       |      |
|          |            |                                        |                 | MISC. DISTRICT COURT EXPENSES  |              |                          |         |         |      |
|          |            |                                        | <u>2,249.00</u> |                                |              |                          |         |         |      |
| 61236    | 08/04/25   | LONES005 LONE STAR CONSULTING          |                 |                                |              |                          |         | 66      |      |
| 25-01206 | 1          | SERVICE:7/26/25-8/26/25                | 4,000.00        | 15-460-25100                   | Expenditure  |                          | 30      | 1       |      |
|          |            |                                        |                 | PROFESSIONAL SERVICES          |              |                          |         |         |      |
| 61237    | 08/04/25   | LONES015 LONESTAR TRUCK GROUP          |                 |                                |              |                          |         | 66      |      |
| 25-01210 | 1          | FREIGHTLINER REPAIR                    | 341.70          | 25-445-42500                   | Expenditure  |                          | 37      | 1       |      |
|          |            |                                        |                 | PARTS & REPAIRS                |              |                          |         |         |      |
| 61238    | 08/04/25   | MAGNU005 MAGNUM GUIDE SERVICE          |                 |                                |              |                          |         | 66      |      |
| 25-01235 | 1          | REIMBURSE-KEYPAD REPLACEMENT           | 1,115.40        | 45-605-50000                   | Expenditure  |                          | 93      | 1       |      |
|          |            |                                        |                 | MISCELLANEOUS                  |              |                          |         |         |      |
| 61239    | 08/04/25   | MARSH010 MARSHA MASKILL                |                 |                                |              |                          |         | 66      |      |
| 25-01203 | 1          | 43RD SOS LAW SEMINAR                   | 403.20          | 10-485-28500                   | Expenditure  |                          | 27      | 1       |      |
|          |            |                                        |                 | TRAINING-ELECTIONS ADMINISTRAT |              |                          |         |         |      |
| 61240    | 08/04/25   | MAYFI005 MAYFIELD PAPER COMPANY        |                 |                                |              |                          |         | 66      |      |
| 25-01202 | 1          | SO SUPPLIES                            | 941.37          | 10-430-29700                   | Expenditure  |                          | 25      | 1       |      |
|          |            |                                        |                 | PRISONER CARE & SUPPLIES       |              |                          |         |         |      |
| 25-01202 | 2          | COURTHOUSE SUPPLIES                    | 132.32          | 10-440-15000                   | Expenditure  |                          | 26      | 1       |      |
|          |            |                                        |                 | SUPPLIES-COURTHOUSE            |              |                          |         |         |      |
|          |            |                                        | <u>1,073.69</u> |                                |              |                          |         |         |      |
| 61241    | 08/04/25   | MITTE015 MITTEL INSURANCE COMPANY      |                 |                                |              |                          |         | 66      |      |
| 25-01187 | 1          | SURETY BOND - AMY MEJIA                | 109.38          | 10-405-28000                   | Expenditure  |                          | 11      | 1       |      |
|          |            |                                        |                 | OFFICIAL BONDS-ATTORNEY        |              |                          |         |         |      |
| 25-01228 | 1          | SURETY BOND:OVER AXLE/GROSS            | 150.00          | 15-460-50000                   | Expenditure  |                          | 84      | 1       |      |
|          |            |                                        |                 | MISCELLANEOUS                  |              |                          |         |         |      |
|          |            |                                        | <u>259.38</u>   |                                |              |                          |         |         |      |
| 61242    | 08/04/25   | NTTA0005 NTTA                          |                 |                                |              |                          |         | 66      |      |
| 25-01229 | 1          | INMATE TRANSPORT-TOLL FEE              | 27.92           | 10-430-46100                   | Expenditure  |                          | 85      | 1       |      |
|          |            |                                        |                 | INMATE TRANS.&INVESTIGAT.      |              |                          |         |         |      |
| 61243    | 08/04/25   | PARKE020 PARKER'S BUILDING SUPPLY      |                 |                                |              |                          |         | 66      |      |
| 25-01207 | 1          | SHOP SUPPLIES                          | 199.99          | 15-460-12000                   | Expenditure  |                          | 31      | 1       |      |
|          |            |                                        |                 | COUNTY BARN MAINTENANCE        |              |                          |         |         |      |
| 25-01207 | 2          | SHOP SUPPLIES                          | 65.10           | 15-460-12000                   | Expenditure  |                          | 32      | 1       |      |
|          |            |                                        |                 | COUNTY BARN MAINTENANCE        |              |                          |         |         |      |
|          |            |                                        | <u>265.09</u>   |                                |              |                          |         |         |      |
| 61244    | 08/04/25   | PORTS005 PORTS-TO-PLAINS COALITION     |                 |                                |              |                          |         | 66      |      |
| 25-01195 | 1          | 1/2 YEAR DUES TO ASSOCIATION           | 122.55          | 10-600-17000                   | Expenditure  |                          | 15      | 1       |      |
|          |            |                                        |                 | DUES TO ASSOCIATIONS-CO.       |              |                          |         |         |      |

September 3, 2025  
10:50 AM

Schleicher County  
Check Register By Check Date

Page No: 6

| Check #  | Check Date | Vendor                                | Amount Paid | Charge Account            | Account Type | Reconciled/Void Contract | Ref Num      |
|----------|------------|---------------------------------------|-------------|---------------------------|--------------|--------------------------|--------------|
| PO #     | Item       | Description                           |             |                           |              |                          | Ref Seq Acct |
| POOLED   |            |                                       | Continued   |                           |              |                          |              |
| 61245    | 08/04/25   | REGAL005 REGAL OIL, INC. (20)         |             |                           |              |                          | 66           |
| 25-01221 | 1          | DELO 15W40 XLE DRUM                   | 970.70      | 25-445-42000              | Expenditure  |                          | 63 1         |
|          |            |                                       |             | GAS, OIL AND GREASE       |              |                          |              |
| 61246    | 08/04/25   | SCHLE120 SCHLEICHER EMERGENCY SERVICE |             |                           |              |                          | 66           |
| 25-01196 | 1          | SHARE OF SALES TAX                    | 14,416.67   | 18-480-18000              | Expenditure  |                          | 16 1         |
|          |            |                                       |             | EMERGENCY MEDICAL SERVICE |              |                          |              |
| 25-01196 | 2          | EMS AMBULANCE SERVICE                 | 4,083.33    | 10-600-18000              | Expenditure  |                          | 17 1         |
|          |            |                                       |             | EMS AMBULANCE SERVICE     |              |                          |              |
|          |            |                                       | 18,500.00   |                           |              |                          |              |
| 61247    | 08/04/25   | SHAWN010 SHAWNTELL MCKILLOP           |             |                           |              |                          | 66           |
| 25-01236 | 1          | ATTORNEY FEES                         | 500.00      | 10-480-15500              | Expenditure  |                          | 94 1         |
|          |            |                                       |             | COURT APPOINTED ATTORNEY  |              |                          |              |
| 61248    | 08/04/25   | SNIDE005 SNIDER IT                    |             |                           |              |                          | 66           |
| 25-01060 | 1          | CROWE SECURITY ASSESSMENT             | 4,577.32    | 10-600-35800              | Expenditure  |                          | 6 1          |
|          |            |                                       |             | CRTHOUSE SERVER-MAINT/RPR |              |                          |              |
| 25-01060 | 2          | SO- REPLACE KVM                       | 557.49      | 10-600-35800              | Expenditure  |                          | 7 1          |
|          |            |                                       |             | CRTHOUSE SERVER-MAINT/RPR |              |                          |              |
| 25-01199 | 1          | 08/01/25-08/31/25 SERVICE             | 4,493.00    | 10-600-35800              | Expenditure  |                          | 21 1         |
|          |            |                                       |             | CRTHOUSE SERVER-MAINT/RPR |              |                          |              |
|          |            |                                       | 9,627.81    |                           |              |                          |              |
| 61249    | 08/04/25   | SOUTH040 SOUTHERN TIRE MART, DEPT 143 |             |                           |              |                          | 66           |
| 25-01198 | 1          | RD - TIRES                            | 1,197.56    | 25-445-43000              | Expenditure  |                          | 19 1         |
|          |            |                                       |             | TIRES, TUBES & BATTERIES  |              |                          |              |
| 25-01198 | 2          | RD - TIRES                            | 1,210.04    | 25-445-43000              | Expenditure  |                          | 20 1         |
|          |            |                                       |             | TIRES, TUBES & BATTERIES  |              |                          |              |
|          |            |                                       | 2,407.60    |                           |              |                          |              |
| 61250    | 08/04/25   | STAPL005 STAPLES ADVANTAGE            |             |                           |              |                          | 66           |
| 25-01186 | 1          | COURTHOUSE SUPPLIES                   | 514.88      | 10-440-15000              | Expenditure  |                          | 8 1          |
|          |            |                                       |             | SUPPLIES-COURTHOUSE       |              |                          |              |
| 25-01186 | 2          | COURTHOUSE SUPPLIES                   | 1,316.24    | 10-440-15000              | Expenditure  |                          | 9 1          |
|          |            |                                       |             | SUPPLIES-COURTHOUSE       |              |                          |              |
| 25-01186 | 3          | COURTHOUSE SUPPLIES                   | 96.87       | 10-440-15000              | Expenditure  |                          | 10 1         |
|          |            |                                       |             | SUPPLIES-COURTHOUSE       |              |                          |              |
| 25-01223 | 1          | SO OFFICE SUPPLIES                    | 9.08        | 10-430-27500              | Expenditure  |                          | 65 1         |
|          |            |                                       |             | OFFICE SUPPLIES-SHERIFF   |              |                          |              |
| 25-01223 | 2          | SO OFFICE SUPPLIES                    | 135.88      | 10-430-27500              | Expenditure  |                          | 66 1         |
|          |            |                                       |             | OFFICE SUPPLIES-SHERIFF   |              |                          |              |
|          |            |                                       | 2,072.95    |                           |              |                          |              |
| 61251    | 08/04/25   | SUPER025 SUPERIOR SERVICES            |             |                           |              |                          | 66           |
| 25-01227 | 1          | LAW ENFORMENT MAINT.                  | 600.63      | 10-430-12000              | Expenditure  |                          | 83 1         |
|          |            |                                       |             | LAW ENFORCEMENT MAINT.    |              |                          |              |
| 61252    | 08/04/25   | TEXAS110 TEXAS COMMUNICATIONS         |             |                           |              |                          | 66           |
| 25-01222 | 1          | JAIL PORTABLE RADIO                   | 222.34      | 10-430-33300              | Expenditure  |                          | 64 1         |
|          |            |                                       |             | EQUIP. RPR. & REPLACEMENT |              |                          |              |

September 3, 2025  
10:50 AM

Schleicher County  
Check Register By Check Date

Page No: 7

| Check #  | Check Date | Vendor                                  | Amount Paid     | Charge Account                 | Account Type | Reconciled/Void Contract | Ref Num      |
|----------|------------|-----------------------------------------|-----------------|--------------------------------|--------------|--------------------------|--------------|
| PO #     | Item       | Description                             |                 |                                |              |                          | Ref Seq Acct |
| POOLED   |            |                                         | Continued       |                                |              |                          |              |
| 61253    | 08/04/25   | UNIFI010 UNIFIRST CORPORATION           |                 |                                |              |                          | 66           |
| 25-01216 | 1          | UNIFORMS                                | 102.88          | 15-460-40500                   | Expenditure  |                          | 44 1         |
|          |            |                                         |                 | SHOP TOWELS & UNIFORMS         |              |                          |              |
| 25-01216 | 2          | UNIFORMS                                | 97.16           | 15-460-40500                   | Expenditure  |                          | 45 1         |
|          |            |                                         |                 | SHOP TOWELS & UNIFORMS         |              |                          |              |
|          |            |                                         | <u>200.04</u>   |                                |              |                          |              |
| 61254    | 08/04/25   | VANES015 VANESSA P. COVARRUBIAZ         |                 |                                |              |                          | 66           |
| 25-01204 | 1          | SOS LAW SEMINAR                         | 403.20          | 10-485-28500                   | Expenditure  |                          | 28 1         |
|          |            |                                         |                 | TRAINING-ELECTIONS ADMINISTRAT |              |                          |              |
| 61255    | 08/04/25   | WESTT085 WEST TEXAS STEEL & SUPPLY INC. |                 |                                |              |                          | 66           |
| 25-01188 | 1          | SHOOTING RANGE AWNING - SO              | 13.00           | 11-401-15700                   | Expenditure  |                          | 12 1         |
|          |            |                                         |                 | SHOOTING RANGE/FIELD OPERATION |              |                          |              |
| 25-01188 | 2          | SO - SHOOTING RANGE AWNING              | 39.01           | 11-401-15700                   | Expenditure  |                          | 13 1         |
|          |            |                                         |                 | SHOOTING RANGE/FIELD OPERATION |              |                          |              |
| 25-01188 | 3          | SO - SHOOTING RANGE AWNING              | 49.00           | 11-401-15700                   | Expenditure  |                          | 14 1         |
|          |            |                                         |                 | SHOOTING RANGE/FIELD OPERATION |              |                          |              |
|          |            |                                         | <u>101.01</u>   |                                |              |                          |              |
| 61256    | 08/06/25   | COYOT005 COYOTE POWERSPORTS             |                 |                                |              |                          | 67           |
| 25-01237 | 1          | 2025 CAN-AM DEFENDER MAX                | 24,662.10       | 10-434-33300                   | Expenditure  |                          | 1 1          |
|          |            |                                         |                 | NEW ATV-OLS                    |              |                          |              |
| 61257    | 08/18/25   | AMAZO005 AMAZON CAPITAL SERVICES        |                 |                                |              |                          | 68           |
| 25-01247 | 1          | JP OFFICE SUPPLIES                      | 1,040.72        | 19-483-27500                   | Expenditure  |                          | 29 1         |
|          |            |                                         |                 | OFFICE SUPPLIES                |              |                          |              |
| 25-01247 | 2          | TREASURER OFFICE SUPPLIES               | 5.99            | 10-415-27500                   | Expenditure  |                          | 30 1         |
|          |            |                                         |                 | OFFICE SUPPLIES-TREASURER      |              |                          |              |
| 25-01247 | 3          | SHERIFF OFFICE SUPPLIES                 | 19.94           | 10-430-12000                   | Expenditure  |                          | 31 1         |
|          |            |                                         |                 | LAW ENFORCEMENT MAINT.         |              |                          |              |
| 25-01247 | 4          | COURTHOUSE MAINTENANCE                  | 298.08          | 10-440-12000                   | Expenditure  |                          | 32 1         |
|          |            |                                         |                 | COURTHOUSE MAINTENANCE         |              |                          |              |
| 25-01247 | 5          | COURTHOUSE OFFICE SUPPLIES              | 24.99           | 10-440-15000                   | Expenditure  |                          | 33 1         |
|          |            |                                         |                 | SUPPLIES-COURTHOUSE            |              |                          |              |
|          |            |                                         | <u>1,389.72</u> |                                |              |                          |              |
| 61258    | 08/18/25   | AQUIC005 A QUICK LUBE                   |                 |                                |              |                          | 68           |
| 25-01270 | 1          | SO VEHICLE MAINT. UNIT 903              | 95.42           | 10-430-34000                   | Expenditure  |                          | 71 1         |
|          |            |                                         |                 | VEHICLE MAINT. & REPAIRS       |              |                          |              |
| 25-01270 | 2          | RD VEHICLE MAINTENANCE                  | 138.30          | 25-445-42000                   | Expenditure  |                          | 72 1         |
|          |            |                                         |                 | GAS, OIL AND GREASE            |              |                          |              |
|          |            |                                         | <u>233.72</u>   |                                |              |                          |              |
| 61259    | 08/18/25   | ATTMO005 A T & T MOBILITY               |                 |                                |              |                          | 68           |
| 25-01292 | 1          | RD PHONES 07/02/25-08/01/25             | 60.27           | 15-460-13300                   | Expenditure  |                          | 130 1        |
|          |            |                                         |                 | TELEPHONE-CO. BARN             |              |                          |              |
| 25-01292 | 2          | SO PHONES 07/02/25-08/01/25             | 2,224.86        | 10-430-13300                   | Expenditure  |                          | 131 1        |
|          |            |                                         |                 | TELEPHONE EXP.-JAIL            |              |                          |              |
|          |            |                                         | <u>2,285.13</u> |                                |              |                          |              |

September 3, 2025  
10:50 AM

Schleicher County  
Check Register By Check Date

Page No: 8

| Check #  | Check Date | Vendor                                 | Amount Paid | Charge Account                 | Account Type | Reconciled/Void Contract | Ref Num |      |
|----------|------------|----------------------------------------|-------------|--------------------------------|--------------|--------------------------|---------|------|
| PO #     | Item       | Description                            |             |                                |              |                          | Ref Seq | Acct |
| POOLED   |            |                                        | Continued   |                                |              |                          |         |      |
| 61260    | 08/18/25   | ATTMO005 A T & T MOBILITY              |             |                                |              |                          |         | 68   |
| 25-01293 | 1          | MISC. DISTRICT COURT EXPENSES          | 58.25       | 10-480-50000                   | Expenditure  |                          | 132     | 1    |
|          |            |                                        |             | MISC. DISTRICT COURT EXPENSES  |              |                          |         |      |
| 25-01293 | 2          | COPIER LEASE & COMMUNICATIONS          | 696.84      | 10-600-35700                   | Expenditure  |                          | 133     | 1    |
|          |            |                                        |             | COPIER LEASE & COMMUNICATIONS  |              |                          |         |      |
| 25-01293 | 3          | TELEPHONE-CO. BARN                     | 423.36      | 15-460-13300                   | Expenditure  |                          | 134     | 1    |
|          |            |                                        |             | TELEPHONE-CO. BARN             |              |                          |         |      |
|          |            |                                        | 1,178.45    |                                |              |                          |         |      |
| 61261    | 08/18/25   | BENEK005 BEN E. KEITH FOODS            |             |                                |              |                          |         | 68   |
| 25-01244 | 1          | GROCERIES                              | 1,536.03    | 10-430-19000                   | Expenditure  |                          | 21      | 1    |
|          |            |                                        |             | GROCERIES                      |              |                          |         |      |
| 25-01244 | 2          | KITCHEN SUPPLIES                       | 82.63       | 10-430-32000                   | Expenditure  |                          | 22      | 1    |
|          |            |                                        |             | KITCHEN SUPPLIES               |              |                          |         |      |
| 25-01244 | 3          | GROCERIES                              | 1,421.92    | 10-430-19000                   | Expenditure  |                          | 23      | 1    |
|          |            |                                        |             | GROCERIES                      |              |                          |         |      |
| 25-01244 | 4          | KITCHEN SUPPLIES                       | 180.30      | 10-430-32000                   | Expenditure  |                          | 24      | 1    |
|          |            |                                        |             | KITCHEN SUPPLIES               |              |                          |         |      |
| 25-01244 | 5          | GROCERIES                              | 1,431.11    | 10-430-19000                   | Expenditure  |                          | 25      | 1    |
|          |            |                                        |             | GROCERIES                      |              |                          |         |      |
| 25-01244 | 6          | SO GROCERIES                           | 1,480.01    | 10-430-19000                   | Expenditure  |                          | 26      | 1    |
|          |            |                                        |             | GROCERIES                      |              |                          |         |      |
|          |            |                                        | 6,132.00    |                                |              |                          |         |      |
| 61262    | 08/18/25   | BESTE005 BES-TEX COMPANY               |             |                                |              |                          |         | 68   |
| 25-01273 | 1          | SUPPLIES-CO. BARN                      | 110.00      | 15-460-15000                   | Expenditure  |                          | 76      | 1    |
|          |            |                                        |             | SUPPLIES-CO. BARN              |              |                          |         |      |
| 25-01273 | 2          | BLOWER/WEED EATER                      | 315.10      | 10-440-33300                   | Expenditure  |                          | 77      | 1    |
|          |            |                                        |             | EQUIPMENT REPAIR & REPLACEMENT |              |                          |         |      |
|          |            |                                        | 425.10      |                                |              |                          |         |      |
| 61263    | 08/18/25   | BJSGA005 BJ'S GARAGE & WRECKER SERVICE |             |                                |              |                          |         | 68   |
| 25-01290 | 1          | PARTS-2008 GMC                         | 9.44        | 25-445-42500                   | Expenditure  |                          | 103     | 1    |
|          |            |                                        |             | PARTS & REPAIRS                |              |                          |         |      |
| 25-01290 | 2          | PARTS-2008 GMC                         | 9.44        | 25-445-42500                   | Expenditure  |                          | 104     | 1    |
|          |            |                                        |             | PARTS & REPAIRS                |              |                          |         |      |
| 25-01290 | 3          | PARTS-RD                               | 49.49       | 25-445-42500                   | Expenditure  |                          | 105     | 1    |
|          |            |                                        |             | PARTS & REPAIRS                |              |                          |         |      |
| 25-01290 | 4          | PARTS-ZERO TURN MOWER                  | 15.42       | 10-440-33300                   | Expenditure  |                          | 106     | 1    |
|          |            |                                        |             | EQUIPMENT REPAIR & REPLACEMENT |              |                          |         |      |
| 25-01290 | 5          | PARTS-GREY CHEVY                       | 397.74      | 10-440-33300                   | Expenditure  |                          | 107     | 1    |
|          |            |                                        |             | EQUIPMENT REPAIR & REPLACEMENT |              |                          |         |      |
| 25-01290 | 6          | PARTS-COURTHOUSE                       | 65.00       | 10-440-33300                   | Expenditure  |                          | 108     | 1    |
|          |            |                                        |             | EQUIPMENT REPAIR & REPLACEMENT |              |                          |         |      |
| 25-01290 | 7          | PARTS-WATER TRUCK                      | 4.30        | 25-445-42500                   | Expenditure  |                          | 109     | 1    |
|          |            |                                        |             | PARTS & REPAIRS                |              |                          |         |      |
| 25-01290 | 8          | PARTS-WATER TRUCK                      | 13.77       | 25-445-42500                   | Expenditure  |                          | 110     | 1    |
|          |            |                                        |             | PARTS & REPAIRS                |              |                          |         |      |
| 25-01290 | 9          | PARTS-RD                               | 9.74        | 25-445-42500                   | Expenditure  |                          | 111     | 1    |
|          |            |                                        |             | PARTS & REPAIRS                |              |                          |         |      |
| 25-01290 | 10         | PARTS-GREY CHEVY                       | 22.58       | 10-440-33300                   | Expenditure  |                          | 112     | 1    |
|          |            |                                        |             | EQUIPMENT REPAIR & REPLACEMENT |              |                          |         |      |



| Check #  | Check Date                    | Vendor                        | Amount Paid | Charge Account                  | Account Type | Reconciled/Void Contract | Ref Num | Ref Seq | Acct |
|----------|-------------------------------|-------------------------------|-------------|---------------------------------|--------------|--------------------------|---------|---------|------|
| PO #     |                               | Item Description              |             |                                 |              |                          |         |         |      |
| POOLED   |                               |                               | Continued   |                                 |              |                          |         |         |      |
| 61263    | BJ'S GARAGE & WRECKER SERVICE | Continued                     |             |                                 |              |                          |         |         |      |
| 25-01290 | 11                            | PARTS-SHOP                    | 9.74        | 15-460-15000                    | Expenditure  |                          | 113     | 1       |      |
|          |                               |                               |             | SUPPLIES-CO. BARN               |              |                          |         |         |      |
|          |                               |                               | 476.66      |                                 |              |                          |         |         |      |
| 61264    | 08/18/25                      | CARDS005 CARD SERVICE CENTER  |             |                                 |              |                          |         |         | 68   |
| 25-01294 | 1                             | PRISONER MEDICAL CARE         | 23.63       | 10-430-29800                    | Expenditure  |                          | 135     | 1       |      |
|          |                               |                               |             | PRISONER MEDICAL CARE           |              |                          |         |         |      |
| 25-01295 | 1                             | POSTAGE                       | 31.60       | 10-430-27900                    | Expenditure  |                          | 136     | 1       |      |
|          |                               |                               |             | POSTAGE-SHERIFF DEPT.           |              |                          |         |         |      |
| 25-01295 | 2                             | TRAINING                      | 668.95      | 10-430-28500                    | Expenditure  |                          | 137     | 1       |      |
|          |                               |                               |             | TRAINING, TRAVEL EXPENSE-SHERIF |              |                          |         |         |      |
| 25-01295 | 3                             | VEHICLE FUEL                  | 55.00       | 10-430-33500                    | Expenditure  |                          | 138     | 1       |      |
|          |                               |                               |             | VEHICLE FUEL EXPENSE            |              |                          |         |         |      |
| 25-01295 | 4                             | INMATE TRANSPORT              | 5.93        | 10-430-46100                    | Expenditure  |                          | 139     | 1       |      |
|          |                               |                               |             | INMATE TRANS.&INVESTIGAT.       |              |                          |         |         |      |
| 25-01296 | 1                             | POSTAGE                       | 33.75       | 10-430-27900                    | Expenditure  |                          | 140     | 1       |      |
|          |                               |                               |             | POSTAGE-SHERIFF DEPT.           |              |                          |         |         |      |
| 25-01296 | 2                             | TRAINING                      | 800.82      | 10-430-28500                    | Expenditure  |                          | 141     | 1       |      |
|          |                               |                               |             | TRAINING, TRAVEL EXPENSE-SHERIF |              |                          |         |         |      |
| 25-01297 | 1                             | POSTAGE                       | 230.00      | 10-425-27900                    | Expenditure  |                          | 142     | 1       |      |
|          |                               |                               |             | POSTAGE-J.P.                    |              |                          |         |         |      |
| 25-01297 | 2                             | TRAINING                      | 2,394.00    | 10-425-28500                    | Expenditure  |                          | 143     | 1       |      |
|          |                               |                               |             | TRAINING EXPENSE-J.P.           |              |                          |         |         |      |
| 25-01298 | 1                             | VEHICLE FUEL                  | 71.21       | 10-430-33500                    | Expenditure  |                          | 144     | 1       |      |
|          |                               |                               |             | VEHICLE FUEL EXPENSE            |              |                          |         |         |      |
| 25-01299 | 1                             | POSTAGE - COUNTY JUDGE        | 9.68        | 10-400-27900                    | Expenditure  |                          | 145     | 1       |      |
|          |                               |                               |             | POSTAGE-COUNTY JUDGE            |              |                          |         |         |      |
| 25-01299 | 2                             | POSTAGE - TREASURER           | 19.36       | 10-415-27900                    | Expenditure  |                          | 146     | 1       |      |
|          |                               |                               |             | POSTAGE-TREASURER               |              |                          |         |         |      |
| 25-01299 | 3                             | TRAINING                      | 1,940.36    | 10-415-28500                    | Expenditure  |                          | 147     | 1       |      |
|          |                               |                               |             | TRAINING EXPENSE-COUNTY TREASU  |              |                          |         |         |      |
| 25-01299 | 4                             | INMATE CARE & SUPPLIES        | 61.92       | 10-430-29700                    | Expenditure  |                          | 148     | 1       |      |
|          |                               |                               |             | PRISONER CARE & SUPPLIES        |              |                          |         |         |      |
| 25-01299 | 5                             | MISC. DISTRICT COURT EXPENSES | 174.16      | 10-480-50000                    | Expenditure  |                          | 149     | 1       |      |
|          |                               |                               |             | MISC. DISTRICT COURT EXPENSES   |              |                          |         |         |      |
| 25-01299 | 6                             | POSTAGE - ELECTIONS           | 90.00       | 10-485-27900                    | Expenditure  |                          | 150     | 1       |      |
|          |                               |                               |             | POSTAGE                         |              |                          |         |         |      |
| 25-01300 | 1                             | POSTAGE - CLERK               | 414.33      | 10-410-27900                    | Expenditure  |                          | 151     | 1       |      |
|          |                               |                               |             | POSTAGE-CLERK                   |              |                          |         |         |      |
| 25-01301 | 1                             | GAS                           | 26.46       | 25-445-42000                    | Expenditure  |                          | 152     | 1       |      |
|          |                               |                               |             | GAS, OIL AND GREASE             |              |                          |         |         |      |
| 25-01302 | 1                             | TRAVEL                        | 137.40      | 10-450-11100                    | Expenditure  |                          | 153     | 1       |      |
|          |                               |                               |             | TRAVEL-CO. AGENT                |              |                          |         |         |      |
| 25-01303 | 1                             | TRAINING                      | 86.89       | 10-430-28500                    | Expenditure  |                          | 154     | 1       |      |
|          |                               |                               |             | TRAINING, TRAVEL EXPENSE-SHERIF |              |                          |         |         |      |
| 25-01303 | 2                             | VEHICLE FUEL                  | 28.82       | 10-430-33500                    | Expenditure  |                          | 155     | 1       |      |
|          |                               |                               |             | VEHICLE FUEL EXPENSE            |              |                          |         |         |      |
| 25-01304 | 1                             | VEHICLE FUEL                  | 165.62      | 10-430-33500                    | Expenditure  |                          | 156     | 1       |      |
|          |                               |                               |             | VEHICLE FUEL EXPENSE            |              |                          |         |         |      |
| 25-01304 | 2                             | VEHICLE FUEL - OLS GRANT      | 50.00       | 10-434-33500                    | Expenditure  |                          | 157     | 1       |      |
|          |                               |                               |             | VEHICLE FUEL EXPENSE- OLS GRANT |              |                          |         |         |      |

September 3, 2025  
10:50 AM

Schleicher County  
Check Register By Check Date

Page No: 10

| Check #  | Check Date | Vendor                                  | Amount Paid | Charge Account                 | Account Type | Reconciled/Void Contract | Ref Num | Ref Seq | Num Acct |
|----------|------------|-----------------------------------------|-------------|--------------------------------|--------------|--------------------------|---------|---------|----------|
| PO #     | Item       | Description                             |             |                                |              |                          |         |         |          |
| POOLED   |            |                                         | Continued   |                                |              |                          |         |         |          |
| 61264    | 08/18/25   | CHARL055 CARD SERVICE CENTER            |             |                                |              |                          |         |         |          |
| 25-01305 | 1          | TRAINING                                | 273.55      | 10-415-28500                   | Expenditure  |                          | 158     | 1       |          |
|          |            |                                         |             | TRAINING EXPENSE-COUNTY TREASU |              |                          |         |         |          |
| 25-01305 | 2          | POSTAGE                                 | 36.99       | 10-410-27900                   | Expenditure  |                          | 159     | 1       |          |
|          |            |                                         |             | POSTAGE-CLERK                  |              |                          |         |         |          |
| 25-01306 | 1          | BANK FEES                               | 193.44      | 10-600-14200                   | Expenditure  |                          | 160     | 1       |          |
|          |            |                                         |             | BANK FEES                      |              |                          |         |         |          |
|          |            |                                         | 8,023.87    |                                |              |                          |         |         |          |
| 61265    | 08/18/25   | CHARL055 CHARLES MC DONALD              |             |                                |              |                          |         |         | 68       |
| 25-01243 | 1          | JULY 2025                               | 600.00      | 10-600-29300                   | Expenditure  |                          | 20      | 1       |          |
|          |            |                                         |             | OSSF PROGRAM                   |              |                          |         |         |          |
| 61266    | 08/18/25   | COMME005 COMMERCIAL APPLIANCE SERVICES  |             |                                |              |                          |         |         | 68       |
| 25-01251 | 1          | SO WASHER/DRYER REPAIR                  | 583.13      | 10-430-12000                   | Expenditure  |                          | 37      | 1       |          |
|          |            |                                         |             | LAW ENFORCEMENT MAINT.         |              |                          |         |         |          |
| 61267    | 08/18/25   | CONCH110 CONCHO VALLEY TRANSIT DISTRICT |             |                                |              |                          |         |         | 68       |
| 25-01266 | 1          | INTER-LOCAL AGREEMENT: 08/2025          | 3,429.73    | 22-400-21400                   | Expenditure  |                          | 67      | 1       |          |
|          |            |                                         |             | CO. SHARE-VAN DRIVERS EXP-CONC |              |                          |         |         |          |
| 61268    | 08/18/25   | COWBO005 WHITT'S OUT WEST               |             |                                |              |                          |         |         | 68       |
| 25-01287 | 1          | COURTHOUSE SUPPLIES                     | 13.95       | 10-440-15000                   | Expenditure  |                          | 91      | 1       |          |
|          |            |                                         |             | SUPPLIES-COURTHOUSE            |              |                          |         |         |          |
| 25-01287 | 2          | RD SUPPLIES                             | 7.35        | 15-460-15000                   | Expenditure  |                          | 92      | 1       |          |
|          |            |                                         |             | SUPPLIES-CO. BARN              |              |                          |         |         |          |
| 25-01287 | 3          | CIVIC CENTER SUPPLIES                   | 12.70       | 17-462-15000                   | Expenditure  |                          | 93      | 1       |          |
|          |            |                                         |             | SUPPLIES-MEMORIAL BLDG, CIVIC  |              |                          |         |         |          |
| 25-01287 | 4          | RD SUPPLIES                             | 6.65        | 15-460-15000                   | Expenditure  |                          | 94      | 1       |          |
|          |            |                                         |             | SUPPLIES-CO. BARN              |              |                          |         |         |          |
| 25-01287 | 5          | RD SUPPLIES                             | 4.55        | 15-460-15000                   | Expenditure  |                          | 95      | 1       |          |
|          |            |                                         |             | SUPPLIES-CO. BARN              |              |                          |         |         |          |
| 25-01287 | 6          | COURTHOUSE SUPPLIES                     | 10.10       | 10-440-15000                   | Expenditure  |                          | 96      | 1       |          |
|          |            |                                         |             | SUPPLIES-COURTHOUSE            |              |                          |         |         |          |
| 25-01287 | 7          | RD SUPPLIES                             | 20.31       | 15-460-15000                   | Expenditure  |                          | 97      | 1       |          |
|          |            |                                         |             | SUPPLIES-CO. BARN              |              |                          |         |         |          |
| 25-01287 | 8          | COURTHOUSE SUPPLIES                     | 28.83       | 10-440-15000                   | Expenditure  |                          | 98      | 1       |          |
|          |            |                                         |             | SUPPLIES-COURTHOUSE            |              |                          |         |         |          |
| 25-01287 | 9          | COURTHOUSE SUPPLIES                     | 5.08        | 10-440-15000                   | Expenditure  |                          | 99      | 1       |          |
|          |            |                                         |             | SUPPLIES-COURTHOUSE            |              |                          |         |         |          |
| 25-01287 | 10         | COURTHOUSE SUPPLIES                     | 12.22       | 10-440-15000                   | Expenditure  |                          | 100     | 1       |          |
|          |            |                                         |             | SUPPLIES-COURTHOUSE            |              |                          |         |         |          |
|          |            |                                         | 121.74      |                                |              |                          |         |         |          |
| 61269    | 08/18/25   | CROSS005 CROSS TEXAS SUPPLY LLC         |             |                                |              |                          |         |         | 68       |
| 25-01262 | 1          | WELDING SUPPLIES                        | 9.30        | 15-460-41500                   | Expenditure  |                          | 62      | 1       |          |
|          |            |                                         |             | WELDING SUPPLIES               |              |                          |         |         |          |
| 61270    | 08/18/25   | CTWP0005 CTWP                           |             |                                |              |                          |         |         | 68       |
| 25-01258 | 1          | SERVICE:06/21/2025-07/20/2025           | 297.76      | 10-600-35700                   | Expenditure  |                          | 57      | 1       |          |
|          |            |                                         |             | COPIER LEASE & COMMUNICATIONS  |              |                          |         |         |          |

September 3, 2025  
10:50 AM

Schleicher County  
Check Register By Check Date

Page No: 11

| Check #  | Check Date | Vendor                                 | Amount Paid | Charge Account              | Account Type | Reconciled/Void Contract | Ref Num      |
|----------|------------|----------------------------------------|-------------|-----------------------------|--------------|--------------------------|--------------|
| PO #     | Item       | Description                            |             |                             |              |                          | Ref Seq Acct |
| POOLED   |            |                                        | Continued   |                             |              |                          |              |
| 61271    | 08/18/25   | DECOT005 DE COTY COFFEE COMPANY        |             |                             |              |                          | 68           |
| 25-01250 | 1          | COURTHOUSE SUPPLIES                    | 134.50      | 10-440-15000                | Expenditure  |                          | 36 1         |
|          |            |                                        |             | SUPPLIES-COURTHOUSE         |              |                          |              |
| 61272    | 08/18/25   | DLAUT005 D-L AUTOMOTIVE & DIESEL       |             |                             |              |                          | 68           |
| 25-01259 | 1          | TIRE REPAIR - SO                       | 20.00       | 10-430-34000                | Expenditure  |                          | 58 1         |
|          |            |                                        |             | VEHICLE MAINT. & REPAIRS    |              |                          |              |
| 61273    | 08/18/25   | DORAF005 DORA FUENTES                  |             |                             |              |                          | 68           |
| 25-01313 | 1          | MILEAGE- 31 MILES                      | 21.70       | 10-440-33500                | Expenditure  |                          | 167 1        |
|          |            |                                        |             | FUEL-COURTHOUSE             |              |                          |              |
| 61274    | 08/18/25   | ECONO005 ECONO SIGNS                   |             |                             |              |                          | 68           |
| 25-01307 | 1          | SIGNS FOR ROAD DEPT.                   | 765.92      | 15-460-38100                | Expenditure  |                          | 161 1        |
|          |            |                                        |             | SIGNS & BARRICADES          |              |                          |              |
| 61275    | 08/18/25   | FRONT005 FRONTIER                      |             |                             |              |                          | 68           |
| 25-01256 | 1          | SERVICE:07/25/2025-08/24/2025          | 114.57      | 40-465-13300                | Expenditure  |                          | 53 1         |
|          |            |                                        |             | TELEPHONE-AIRPORT           |              |                          |              |
| 25-01256 | 2          | SERVICE:07/25/2025-08/24/2025          | 72.65       | 10-492-13300                | Expenditure  |                          | 54 1         |
|          |            |                                        |             | TELEPHONE                   |              |                          |              |
|          |            |                                        | 187.22      |                             |              |                          |              |
| 61276    | 08/18/25   | GERAL015 GERALD W NIX                  |             |                             |              |                          | 68           |
| 25-01309 | 1          | POOL SUPPLIES                          | 1,121.28    | 10-492-15000                | Expenditure  |                          | 163 1        |
|          |            |                                        |             | POOL SUPPLIES               |              |                          |              |
| 61277    | 08/18/25   | GERAL015 GERALD W NIX                  |             |                             |              |                          | 68           |
| 25-01310 | 1          | SEPTEMBER 2025CHEMICAL SERVICE         | 1,500.00    | 10-492-25100                | Expenditure  |                          | 164 1        |
|          |            |                                        |             | POOL- PROFESSIONAL SERVICES |              |                          |              |
| 61278    | 08/18/25   | GERAL035 GERALD HUICHAPA               |             |                             |              |                          | 68           |
| 25-01246 | 1          | REIMBURSE FOR SO GROCERIES             | 48.93       | 10-430-19000                | Expenditure  |                          | 28 1         |
|          |            |                                        |             | GROCERIES                   |              |                          |              |
| 61279    | 08/18/25   | GOVER010 GOVERNMENT FORMS AND SUPPLIES |             |                             |              |                          | 68           |
| 25-01264 | 1          | CLERK OFFICE SUPPLIES                  | 312.12      | 10-410-27500                | Expenditure  |                          | 65 1         |
|          |            |                                        |             | OFFICE SUPPLIES-CO.CLERK    |              |                          |              |
| 61280    | 08/18/25   | JETSP005 JET SPECIALTY & SUPPLY, INC.  |             |                             |              |                          | 68           |
| 25-01263 | 1          | SUPPLIES -CO. BARN                     | 50.05       | 15-460-15000                | Expenditure  |                          | 63 1         |
|          |            |                                        |             | SUPPLIES-CO. BARN           |              |                          |              |
| 25-01263 | 2          | WATER TRUCK PARTS                      | 2.20        | 25-445-42500                | Expenditure  |                          | 64 1         |
|          |            |                                        |             | PARTS & REPAIRS             |              |                          |              |
|          |            |                                        | 52.25       |                             |              |                          |              |
| 61281    | 08/18/25   | JOHNS020 JOHNSON'S PEST CONTROL        |             |                             |              |                          | 68           |
| 25-01280 | 1          | JAIL: MONTHLY SERVICE                  | 85.00       | 10-430-12000                | Expenditure  |                          | 81 1         |
|          |            |                                        |             | LAW ENFORCEMENT MAINT.      |              |                          |              |

September 3, 2025  
10:50 AM

Schleicher County  
Check Register By Check Date

Page No: 12

| Check #  | Check Date | Vendor                            | Amount Paid | Charge Account                | Account Type | Reconciled/Void Contract | Ref Num | Ref Seq | Acct |
|----------|------------|-----------------------------------|-------------|-------------------------------|--------------|--------------------------|---------|---------|------|
| PO #     | Item       | Description                       |             |                               |              |                          |         |         |      |
| POOLED   |            |                                   | Continued   |                               |              |                          |         |         |      |
| 61282    | 08/18/25   | KENTS005 KENT'S AUTOMOTIVE        |             |                               |              |                          |         | 68      |      |
| 25-01272 | 1          | PARTS/REPAIR-SHOP                 | 27.99       | 15-460-15000                  | Expenditure  |                          | 73      | 1       |      |
|          |            |                                   |             | SUPPLIES-CO. BARN             |              |                          |         |         |      |
| 25-01272 | 2          | PARTS/REPAIR-SPRAY RIG            | 39.99       | 25-445-42500                  | Expenditure  |                          | 74      | 1       |      |
|          |            |                                   |             | PARTS & REPAIRS               |              |                          |         |         |      |
| 25-01272 | 3          | PARTS/REPAIR-WHITE PICKUP         | 171.62      | 10-435-14000                  | Expenditure  |                          | 75      | 1       |      |
|          |            |                                   |             | CEMETERY VEHICLE EXP.         |              |                          |         |         |      |
|          |            |                                   | 239.60      |                               |              |                          |         |         |      |
| 61283    | 08/18/25   | KIRBO005 KIRBO'S OFFICE SYSTEMS   |             |                               |              |                          |         | 68      |      |
| 25-01308 | 1          | COPIER LEASE & COMMUNICATIONS     | 185.00      | 10-600-35700                  | Expenditure  |                          | 162     | 1       |      |
|          |            |                                   |             | COPIER LEASE & COMMUNICATIONS |              |                          |         |         |      |
| 61284    | 08/18/25   | LAESP005 LA ESPERANZA CLINIC INC  |             |                               |              |                          |         | 68      |      |
| 25-01312 | 1          | PRISONER MEDICAL CARE             | 35.00       | 10-430-29800                  | Expenditure  |                          | 166     | 1       |      |
|          |            |                                   |             | PRISONER MEDICAL CARE         |              |                          |         |         |      |
| 61285    | 08/18/25   | LONES015 LONESTAR TRUCK GROUP     |             |                               |              |                          |         | 68      |      |
| 25-01248 | 1          | PARTS FOR MACK WATER TRUCK        | 155.97      | 25-445-42500                  | Expenditure  |                          | 34      | 1       |      |
|          |            |                                   |             | PARTS & REPAIRS               |              |                          |         |         |      |
| 61286    | 08/18/25   | LOWES015 LOWE'S PAY AND SAVE INC. |             |                               |              |                          |         | 68      |      |
| 25-01291 | 1          | GROCERIES-COURTHOUSE              | 22.28       | 10-440-15000                  | Expenditure  |                          | 114     | 1       |      |
|          |            |                                   |             | SUPPLIES-COURTHOUSE           |              |                          |         |         |      |
| 25-01291 | 2          | GROCERIES-SO                      | 80.73       | 10-430-19000                  | Expenditure  |                          | 115     | 1       |      |
|          |            |                                   |             | GROCERIES                     |              |                          |         |         |      |
| 25-01291 | 3          | GROCERIES-SO                      | 10.24       | 10-430-19000                  | Expenditure  |                          | 116     | 1       |      |
|          |            |                                   |             | GROCERIES                     |              |                          |         |         |      |
| 25-01291 | 4          | GROCERIES-SO                      | 1.15        | 10-430-19000                  | Expenditure  |                          | 117     | 1       |      |
|          |            |                                   |             | GROCERIES                     |              |                          |         |         |      |
| 25-01291 | 5          | GROCERIES-COURTHOUSE              | 21.68       | 10-440-15000                  | Expenditure  |                          | 118     | 1       |      |
|          |            |                                   |             | SUPPLIES-COURTHOUSE           |              |                          |         |         |      |
| 25-01291 | 6          | GROCERIES-SO                      | 9.95        | 10-430-19000                  | Expenditure  |                          | 119     | 1       |      |
|          |            |                                   |             | GROCERIES                     |              |                          |         |         |      |
| 25-01291 | 7          | GROCERIES-SO                      | 14.39       | 10-430-19000                  | Expenditure  |                          | 120     | 1       |      |
|          |            |                                   |             | GROCERIES                     |              |                          |         |         |      |
| 25-01291 | 8          | PRISONER CARE-SO                  | 17.98       | 10-430-29700                  | Expenditure  |                          | 121     | 1       |      |
|          |            |                                   |             | PRISONER CARE & SUPPLIES      |              |                          |         |         |      |
| 25-01291 | 9          | GROCERIES-COURTHOUSE              | 6.49        | 10-440-15000                  | Expenditure  |                          | 122     | 1       |      |
|          |            |                                   |             | SUPPLIES-COURTHOUSE           |              |                          |         |         |      |
| 25-01291 | 10         | PRISONER CARE-SO                  | 8.97        | 10-430-29700                  | Expenditure  |                          | 123     | 1       |      |
|          |            |                                   |             | PRISONER CARE & SUPPLIES      |              |                          |         |         |      |
| 25-01291 | 11         | GROCERIES-COURTHOUSE              | 17.90       | 10-440-15000                  | Expenditure  |                          | 124     | 1       |      |
|          |            |                                   |             | SUPPLIES-COURTHOUSE           |              |                          |         |         |      |
| 25-01291 | 12         | GROCERIES-SO                      | 6.49        | 10-430-19000                  | Expenditure  |                          | 125     | 1       |      |
|          |            |                                   |             | GROCERIES                     |              |                          |         |         |      |
| 25-01291 | 13         | GROCERIES-SO                      | 7.96        | 10-430-19000                  | Expenditure  |                          | 126     | 1       |      |
|          |            |                                   |             | GROCERIES                     |              |                          |         |         |      |
| 25-01291 | 14         | GROCERIES-SO                      | 3.98        | 10-430-19000                  | Expenditure  |                          | 127     | 1       |      |
|          |            |                                   |             | GROCERIES                     |              |                          |         |         |      |
| 25-01291 | 15         | GROCERIES-SO                      | 4.79        | 10-430-19000                  | Expenditure  |                          | 128     | 1       |      |
|          |            |                                   |             | GROCERIES                     |              |                          |         |         |      |

September 3, 2025  
10:50 AM

Schleicher County  
Check Register By Check Date

Page No: 13

| Check #   | Check Date | Vendor                             | Amount Paid | Charge Account                | Account Type | Reconciled/Void Contract | Ref Num | Ref Seq | Acct |
|-----------|------------|------------------------------------|-------------|-------------------------------|--------------|--------------------------|---------|---------|------|
| PO #      | Item       | Description                        |             |                               |              |                          |         |         |      |
| POOLED    |            |                                    |             |                               |              |                          |         |         |      |
| Continued |            |                                    |             |                               |              |                          |         |         |      |
| 61286     | 08/18/25   | LOWE'S PAY AND SAVE INC.           |             |                               |              |                          |         |         |      |
| 25-01291  | 16         | GROCERIES-SO                       | 7.96        | 10-430-19000                  | Expenditure  |                          | 129     | 1       |      |
|           |            |                                    |             | GROCERIES                     |              |                          |         |         |      |
|           |            |                                    | 242.94      |                               |              |                          |         |         |      |
| 61287     | 08/18/25   | MAKEE005 MAKE ELDORADO GREAT AGAIN |             |                               |              |                          |         | 68      |      |
| 25-01242  | 1          | REFUND: SCHLEICHER CO. DAYS        | 300.00      | 10-600-50000                  | Expenditure  |                          | 19      | 1       |      |
|           |            |                                    |             | MISCELLANEOUS                 |              |                          |         |         |      |
| 61288     | 08/18/25   | MAYFI005 MAYFIELD PAPER COMPANY    |             |                               |              |                          |         | 68      |      |
| 25-01253  | 1          | COURTHOUSE SUPPLIES                | 13.23       | 10-440-15000                  | Expenditure  |                          | 46      | 1       |      |
|           |            |                                    |             | SUPPLIES-COURTHOUSE           |              |                          |         |         |      |
| 25-01253  | 2          | COURTHOUSE SUPPLIES                | 39.84       | 10-440-15000                  | Expenditure  |                          | 47      | 1       |      |
|           |            |                                    |             | SUPPLIES-COURTHOUSE           |              |                          |         |         |      |
| 25-01253  | 3          | COURTHOUSE SUPPLIES                | 332.25      | 10-440-15000                  | Expenditure  |                          | 48      | 1       |      |
|           |            |                                    |             | SUPPLIES-COURTHOUSE           |              |                          |         |         |      |
| 25-01253  | 4          | SO SUPPLIES                        | 382.05      | 10-430-32000                  | Expenditure  |                          | 49      | 1       |      |
|           |            |                                    |             | KITCHEN SUPPLIES              |              |                          |         |         |      |
| 25-01253  | 5          | COURTHOUSE SUPPLIES                | 28.36       | 10-440-15000                  | Expenditure  |                          | 50      | 1       |      |
|           |            |                                    |             | SUPPLIES-COURTHOUSE           |              |                          |         |         |      |
|           |            |                                    | 795.73      |                               |              |                          |         |         |      |
| 61289     | 08/18/25   | NEWHO005 NEW HORIZONS COMM CORP    |             |                               |              |                          |         | 68      |      |
| 25-01254  | 1          | SERVICE: 08/01/2025-08/31/2025     | 654.15      | 10-600-35700                  | Expenditure  |                          | 51      | 1       |      |
|           |            |                                    |             | COPIER LEASE & COMMUNICATIONS |              |                          |         |         |      |
| 61290     | 08/18/25   | NONAM005 NO NAME RANCH             |             |                               |              |                          |         | 68      |      |
| 25-01288  | 1          | JULY 2025 WATER - 24 LOADS         | 360.00      | 15-460-41000                  | Expenditure  |                          | 101     | 1       |      |
|           |            |                                    |             | WATER FOR ROAD CONSTRUCT.     |              |                          |         |         |      |
| 61291     | 08/18/25   | OZONA005 OZONA CABLE & BROADBAND   |             |                               |              |                          |         | 68      |      |
| 25-01245  | 1          | ACCT NO.: 01-10663 AUG. 2025       | 53.01       | 10-430-13300                  | Expenditure  |                          | 27      | 1       |      |
|           |            |                                    |             | TELEPHONE EXP.-JAIL           |              |                          |         |         |      |
| 61292     | 08/18/25   | PARKE020 PARKER'S BUILDING SUPPLY  |             |                               |              |                          |         | 68      |      |
| 25-01255  | 1          | RD - SUPPLIES                      | 55.45       | 15-460-15000                  | Expenditure  |                          | 52      | 1       |      |
|           |            |                                    |             | SUPPLIES-CO. BARN             |              |                          |         |         |      |
| 61293     | 08/18/25   | POSIT005 POSITIVE CONCEPTS         |             |                               |              |                          |         | 68      |      |
| 25-01285  | 1          | SO-OFFICE SUPPLIES                 | 202.17      | 10-430-50000                  | Expenditure  |                          | 90      | 1       |      |
|           |            |                                    |             | MISCELLANEOUS                 |              |                          |         |         |      |
| 61294     | 08/18/25   | REGAL005 REGAL OIL, INC. (20)      |             |                               |              |                          |         | 68      |      |
| 25-01282  | 1          | FUEL - CEMETARY                    | 597.95      | 10-435-33500                  | Expenditure  |                          | 83      | 1       |      |
|           |            |                                    |             | VEHICLE FUEL-CEMETERY         |              |                          |         |         |      |
| 25-01282  | 2          | FUEL - FIRE DEPT.                  | 155.62      | 10-465-33500                  | Expenditure  |                          | 84      | 1       |      |
|           |            |                                    |             | FUEL-FIRE DEPT.               |              |                          |         |         |      |
| 25-01282  | 3          | FUEL - EXTENSION AGENT             | 332.45      | 10-450-33500                  | Expenditure  |                          | 85      | 1       |      |
|           |            |                                    |             | FUEL-COUNTY AGENT             |              |                          |         |         |      |
| 25-01282  | 4          | FUEL - GOLF COURSE                 | 95.02       | 10-490-33500                  | Expenditure  |                          | 86      | 1       |      |
|           |            |                                    |             | FUEL-GOLF COURSE              |              |                          |         |         |      |

September 3, 2025  
10:50 AM

Schleicher County  
Check Register By Check Date

Page No: 14

| Check #  | Check Date           | Vendor                                  | Amount Paid | Charge Account                | Account Type | Reconciled/Void Contract | Ref Num | Ref Seq | Acct |
|----------|----------------------|-----------------------------------------|-------------|-------------------------------|--------------|--------------------------|---------|---------|------|
| PO #     | Item                 | Description                             |             |                               |              |                          |         |         |      |
| POOLED   |                      |                                         | Continued   |                               |              |                          |         |         |      |
| 61294    | REGAL OIL, INC. (20) | Continued                               |             |                               |              |                          |         |         |      |
| 25-01282 | 5                    | FUEL - ROAD DEPT.                       | 4,237.39    | 25-445-42500                  | Expenditure  |                          | 87      | 1       |      |
|          |                      |                                         |             | PARTS & REPAIRS               |              |                          |         |         |      |
| 25-01282 | 6                    | FUEL - SHERIFF'S OFFICE                 | 2,766.45    | 10-430-33500                  | Expenditure  |                          | 88      | 1       |      |
|          |                      |                                         |             | VEHICLE FUEL EXPENSE          |              |                          |         |         |      |
|          |                      |                                         | 8,184.88    |                               |              |                          |         |         |      |
| 61295    | 08/18/25             | RICH020 RICHARD GREEN                   |             |                               |              |                          |         | 68      |      |
| 25-01275 | 1                    | JUNE 2025 WATER - 2 LOADS               | 30.00       | 15-460-41000                  | Expenditure  |                          | 79      | 1       |      |
|          |                      |                                         |             | WATER FOR ROAD CONSTRUCT.     |              |                          |         |         |      |
| 61296    | 08/18/25             | RMAT005 RMA TOLL PROCESSING             |             |                               |              |                          |         | 68      |      |
| 25-01265 | 1                    | INMATE TRANSPORT                        | 4.37        | 10-430-46100                  | Expenditure  |                          | 66      | 1       |      |
|          |                      |                                         |             | INMATE TRANS.&INVESTIGAT.     |              |                          |         |         |      |
| 61297    | 08/18/25             | ROBER125 ROBERTS TRUCK CENTER           |             |                               |              |                          |         | 68      |      |
| 25-01133 | 1                    | PARTS FOR WATER TRUCK                   | 10.18       | 25-445-42500                  | Expenditure  |                          | 1       | 1       |      |
|          |                      |                                         |             | PARTS & REPAIRS               |              |                          |         |         |      |
| 25-01284 | 1                    | PARTS & REPAIRS                         | 439.22      | 15-460-42500                  | Expenditure  |                          | 89      | 1       |      |
|          |                      |                                         |             | PARTS & REPAIRS               |              |                          |         |         |      |
|          |                      |                                         | 449.40      |                               |              |                          |         |         |      |
| 61298    | 08/18/25             | SCHLE100 SCHLEICHER COUNTY MEDICAL CENT |             |                               |              |                          |         | 68      |      |
| 25-01268 | 1                    | EMPLOYEE MEDICAL SERVICE                | 60.00       | 10-600-17700                  | Expenditure  |                          | 69      | 1       |      |
|          |                      |                                         |             | EMPLOYEE MED/HEALTH EXPENSE   |              |                          |         |         |      |
| 25-01311 | 1                    | PRISONER MEDICAL CARE                   | 6,916.41    | 10-430-29800                  | Expenditure  |                          | 165     | 1       |      |
|          |                      |                                         |             | PRISONER MEDICAL CARE         |              |                          |         |         |      |
|          |                      |                                         | 6,976.41    |                               |              |                          |         |         |      |
| 61299    | 08/18/25             | SILSB005 SILSBEE FORD INC.              |             |                               |              |                          |         | 68      |      |
| 25-01278 | 1                    | 2025 F150 RESPONDER                     | 76,719.08   | 10-434-33200                  | Expenditure  |                          | 80      | 1       |      |
|          |                      |                                         |             | NEW VEHICLE EXP-OSL           |              |                          |         |         |      |
| 61300    | 08/18/25             | SIRCH005 SIRCHIE ACQUISITION CO LLC     |             |                               |              |                          |         | 68      |      |
| 25-01281 | 1                    | EVIDENCE SUPPLIES- SO                   | 51.88       | 10-430-46000                  | Expenditure  |                          | 82      | 1       |      |
|          |                      |                                         |             | INVESTIGATION & TRIAL         |              |                          |         |         |      |
| 61301    | 08/18/25             | SNIDE005 SNIDER IT                      |             |                               |              |                          |         | 68      |      |
| 25-01261 | 1                    | COURTHOUSE SERVER                       | 4,845.00    | 10-600-35800                  | Expenditure  |                          | 60      | 1       |      |
|          |                      |                                         |             | CRTHOUSE SERVER-MAINT/RPR     |              |                          |         |         |      |
| 25-01261 | 2                    | RECORDS MANAGEMENT                      | 4,429.97    | 13-400-27000                  | Expenditure  |                          | 61      | 1       |      |
|          |                      |                                         |             | EQUIPMENT, SET-UP AND REPAIRS |              |                          |         |         |      |
|          |                      |                                         | 9,274.97    |                               |              |                          |         |         |      |
| 61302    | 08/18/25             | SOUTH065 SOUTHWEST TEXAS ELECTRIC COOP. |             |                               |              |                          |         | 68      |      |
| 25-01240 | 1                    | UTILITIES-CO. BARN                      | 77.94       | 15-460-13500                  | Expenditure  |                          | 4       | 1       |      |
|          |                      |                                         |             | UTILITIES-CO. BARN            |              |                          |         |         |      |
| 25-01240 | 2                    | UTILITIES-SHERIFF DEPT.                 | 53.11       | 10-430-13500                  | Expenditure  |                          | 5       | 1       |      |
|          |                      |                                         |             | UTILITIES-SHERIFF DEPT.       |              |                          |         |         |      |
| 25-01240 | 3                    | UTILITIES-CEMETARY                      | 27.50       | 10-435-13500                  | Expenditure  |                          | 6       | 1       |      |
|          |                      |                                         |             | CEMETERY UTILITIES            |              |                          |         |         |      |

| Check #  | Check Date | Vendor                                   | Amount Paid | Charge Account                | Account Type | Reconciled/Void Contract | Ref Num | Ref Seq | Acct |
|----------|------------|------------------------------------------|-------------|-------------------------------|--------------|--------------------------|---------|---------|------|
| PO #     |            | Item Description                         |             |                               |              |                          |         |         |      |
| POOLED   |            |                                          | Continued   |                               |              |                          |         |         |      |
| 61302    |            | SOUTHWEST TEXAS ELECTRIC COOP. Continued |             |                               |              |                          |         |         |      |
| 25-01240 |            | 4 UTILITIES-CEMETARY                     | 27.50       | 10-435-13500                  | Expenditure  |                          | 7       | 1       |      |
|          |            |                                          |             | CEMETERY UTILITIES            |              |                          |         |         |      |
| 25-01240 |            | 5 UTILITIES-CEMETARY                     | 36.73       | 10-435-13500                  | Expenditure  |                          | 8       | 1       |      |
|          |            |                                          |             | CEMETERY UTILITIES            |              |                          |         |         |      |
| 25-01240 |            | 6 UTILITIES-CEMETARY                     | 27.50       | 10-435-13500                  | Expenditure  |                          | 9       | 1       |      |
|          |            |                                          |             | CEMETERY UTILITIES            |              |                          |         |         |      |
| 25-01240 |            | 7 UTILITIES-SHERIFF DEPT.                | 33.98       | 10-430-13500                  | Expenditure  |                          | 10      | 1       |      |
|          |            |                                          |             | UTILITIES-SHERIFF DEPT.       |              |                          |         |         |      |
| 25-01240 |            | 8 UTILITIES-SHERIFF DEPT.                | 28.09       | 10-430-13500                  | Expenditure  |                          | 11      | 1       |      |
|          |            |                                          |             | UTILITIES-SHERIFF DEPT.       |              |                          |         |         |      |
| 25-01240 |            | 9 UTILITIES-CIVIC BLDG.                  | 369.06      | 17-462-13500                  | Expenditure  |                          | 12      | 1       |      |
|          |            |                                          |             | CIVIC BLDG UTILITIES          |              |                          |         |         |      |
| 25-01240 |            | 10 UTILITIES-RODEO ARENA                 | 147.53      | 10-493-13500                  | Expenditure  |                          | 13      | 1       |      |
|          |            |                                          |             | UTILITIES                     |              |                          |         |         |      |
| 25-01240 |            | 11 UTILITIES-ROAD & BRIDGE               | 143.12      | 15-460-13500                  | Expenditure  |                          | 14      | 1       |      |
|          |            |                                          |             | UTILITIES-CO. BARN            |              |                          |         |         |      |
| 25-01240 |            | 12 UTILITIES-RODEO ARENA                 | 34.47       | 10-493-13500                  | Expenditure  |                          | 15      | 1       |      |
|          |            |                                          |             | UTILITIES                     |              |                          |         |         |      |
|          |            |                                          | 1,006.53    |                               |              |                          |         |         |      |
| 61303    | 08/18/25   | STAPL005 STAPLES ADVANTAGE               |             |                               |              |                          |         | 68      |      |
| 25-01260 |            | 1 SO - OFFICE SUPPLIES                   | 84.58       | 10-430-27500                  | Expenditure  |                          | 59      | 1       |      |
|          |            |                                          |             | OFFICE SUPPLIES-SHERIFF       |              |                          |         |         |      |
| 61304    | 08/18/25   | TEXAS050 TEXAS ASSOC. OF COUNTIES HEBP   |             |                               |              |                          |         | 68      |      |
| 25-01314 |            | 1 MEDICAL INSURANCE PAYABLE              | 25,733.36   | 10-200-23000                  | G/L          |                          | 168     | 1       |      |
|          |            |                                          |             | MEDICAL INSURANCE PAYABLE     |              |                          |         |         |      |
| 25-01314 |            | 2 MEDICAL INSURANCE PAYABLE              | 3.44        | 15-200-23000                  | G/L          |                          | 169     | 1       |      |
|          |            |                                          |             | MEDICAL INSURANCE PAYABLE     |              |                          |         |         |      |
| 25-01314 |            | 3 MEDICAL INSURANCE PAYABLE              | 6,514.30    | 25-200-23000                  | G/L          |                          | 170     | 1       |      |
|          |            |                                          |             | MEDICAL INSURANCE PAYABLE     |              |                          |         |         |      |
| 25-01314 |            | 4 DEPENDENT MEDICAL INS.                 | 2,163.88    | 10-200-23100                  | G/L          |                          | 171     | 1       |      |
|          |            |                                          |             | DEPENDENT MEDICAL INS.        |              |                          |         |         |      |
| 25-01314 |            | 5 DEPENDENT MEDICAL INS.                 | 1,742.94    | 15-200-23100                  | G/L          |                          | 172     | 1       |      |
|          |            |                                          |             | DEPENDENT MEDICAL INS.        |              |                          |         |         |      |
| 25-01314 |            | 6 DEPENDENT MEDICAL INS.                 | 1,321.30    | 25-200-23100                  | G/L          |                          | 173     | 1       |      |
|          |            |                                          |             | DEPENDENT MEDICAL INS.        |              |                          |         |         |      |
| 25-01314 |            | 7 LIFE INSURANCE PAYABLE                 | 182.78      | 10-200-22500                  | G/L          |                          | 174     | 1       |      |
|          |            |                                          |             | LIFE INSURANCE PAYABLE        |              |                          |         |         |      |
| 25-01314 |            | 8 LIFE INSURANCE PAYABLE                 | 25.66       | 15-200-22500                  | G/L          |                          | 175     | 1       |      |
|          |            |                                          |             | LIFE INSURANCE PAYABLE        |              |                          |         |         |      |
| 25-01314 |            | 9 LIFE INSURANCE PAYABLE                 | 49.21       | 25-200-22500                  | G/L          |                          | 176     | 1       |      |
|          |            |                                          |             | LIFE INSURANCE PAYABLE        |              |                          |         |         |      |
| 25-01314 |            | 10 SHORT TERM DISABILITY PAYABLE         | 339.48      | 10-200-22600                  | G/L          |                          | 177     | 1       |      |
|          |            |                                          |             | SHORT TERM DISABILITY PAYABLE |              |                          |         |         |      |
| 25-01314 |            | 11 SHORT TERM DISABILITY PAYABLE         | 127.09      | 25-200-22600                  | G/L          |                          | 178     | 1       |      |
|          |            |                                          |             | SHORT TERM DISABILITY PAYABLE |              |                          |         |         |      |
|          |            |                                          | 38,203.44   |                               |              |                          |         |         |      |

September 3, 2025  
10:50 AM

Schleicher County  
Check Register By Check Date

Page No: 16

| Check #  | Check Date | Vendor                                  | Amount Paid | Charge Account                | Account Type | Reconciled/Void Contract | Ref Num      |
|----------|------------|-----------------------------------------|-------------|-------------------------------|--------------|--------------------------|--------------|
| PO #     | Item       | Description                             |             |                               |              |                          | Ref Seq Acct |
| POOLED   |            |                                         | Continued   |                               |              |                          |              |
| 61305    | 08/18/25   | TEXAS360 TEXAS WILDLIFE DAMAGE MGMT. FU |             |                               |              |                          | 68           |
| 25-01257 | 1          | FIELD AGREEMENT: JOHNSON                | 900.00      | 22-400-29600                  | Expenditure  |                          | 55 1         |
|          |            |                                         |             | PREDATOR CONTROL              |              |                          |              |
| 25-01257 | 2          | FIELD AGREEMENT: SCHMIDT                | 900.00      | 22-400-29600                  | Expenditure  |                          | 56 1         |
|          |            |                                         |             | PREDATOR CONTROL              |              |                          |              |
|          |            |                                         | 1,800.00    |                               |              |                          |              |
| 61306    | 08/18/25   | TOMGR035 TOM GREEN COUNTY TREASURER     |             |                               |              |                          | 68           |
| 25-01267 | 1          | OUT OF COUNTY INMATE HOUSING            | 5,925.00    | 10-430-32500                  | Expenditure  |                          | 68 1         |
|          |            |                                         |             | INMATE HOUSING- OUT OF COUNTY |              |                          |              |
| 61307    | 08/18/25   | UNIFI010 UNIFIRST CORPORATION           |             |                               |              |                          | 68           |
| 25-01238 | 1          | UNIFORMS                                | 96.30       | 15-460-40500                  | Expenditure  |                          | 2 1          |
|          |            |                                         |             | SHOP TOWELS & UNIFORMS        |              |                          |              |
| 25-01249 | 1          | UNIFORMS / SHOP TOWELS                  | 96.73       | 15-460-40500                  | Expenditure  |                          | 35 1         |
|          |            |                                         |             | SHOP TOWELS & UNIFORMS        |              |                          |              |
|          |            |                                         | 193.03      |                               |              |                          |              |
| 61308    | 08/18/25   | VANES005 VANESSA COVARRUBIAZ, T.A.C.    |             |                               |              |                          | 68           |
| 25-01239 | 1          | 2007 MACK - VEHICLE REGISTRAT.          | 7.50        | 25-445-42500                  | Expenditure  |                          | 3 1          |
|          |            |                                         |             | PARTS & REPAIRS               |              |                          |              |
| 61309    | 08/18/25   | VANES005 VANESSA COVARRUBIAZ, T.A.C.    |             |                               |              |                          | 68           |
| 25-01289 | 1          | VEHICLE REGISTRATION RENEWAL            | 7.50        | 40-465-33500                  | Expenditure  |                          | 102 1        |
|          |            |                                         |             | AIRPORT AUTO EXPENSE          |              |                          |              |
| 61310    | 08/18/25   | VARIV005 VARIVERGE                      |             |                               |              |                          | 68           |
| 25-01269 | 1          | POSTAGE - TAX A/C                       | 250.00      | 10-420-27900                  | Expenditure  |                          | 70 1         |
|          |            |                                         |             | POSTAGE-TAX A/C               |              |                          |              |
| 61311    | 08/18/25   | VERAB005 VERA BRADSHAW                  |             |                               |              |                          | 68           |
| 25-01274 | 1          | JUNE 2025 WATER - 1 LOAD                | 15.00       | 15-460-41000                  | Expenditure  |                          | 78 1         |
|          |            |                                         |             | WATER FOR ROAD CONSTRUCT.     |              |                          |              |
| 61312    | 08/18/25   | VGITE005 VGI TECHNOLOGY                 |             |                               |              |                          | 68           |
| 25-01241 | 1          | CIVIC CENTER SECURITY INSTALL           | 1,442.50    | 17-462-35700                  | Expenditure  |                          | 16 1         |
|          |            |                                         |             | CIVIC BLDG CAMERAS            |              |                          |              |
| 25-01241 | 2          | GOLF COURSE SECURITY INSTALL            | 3,662.50    | 10-490-35700                  | Expenditure  |                          | 17 1         |
|          |            |                                         |             | GOLF COURSE CAMERA SYSTEM     |              |                          |              |
| 25-01241 | 3          | CIVIC CENTER SERVICE                    | 103.22      | 17-462-13500                  | Expenditure  |                          | 18 1         |
|          |            |                                         |             | CIVIC BLDG UTILITIES          |              |                          |              |
|          |            |                                         | 5,208.22    |                               |              |                          |              |
| 61313    | 08/18/25   | VGITE005 VGI TECHNOLOGY                 |             |                               |              |                          | 68           |
| 25-01252 | 1          | SERVICE: 08/01/2025-08/31/2025          | 160.00      | 14-400-35700                  | Expenditure  |                          | 38 1         |
|          |            |                                         |             | EQUIPMENT MAINT. AGREEMENT    |              |                          |              |
| 25-01252 | 2          | CAMERA SERVICE CONTRACT                 | 143.10      | 14-400-35700                  | Expenditure  |                          | 39 1         |
|          |            |                                         |             | EQUIPMENT MAINT. AGREEMENT    |              |                          |              |
| 25-01252 | 3          | EMS FIREHALL CAMERA INSTALL             | 1,442.50    | 10-465-35700                  | Expenditure  |                          | 40 1         |
|          |            |                                         |             | FIRE DEPARTMENT CAMERA SYSTEM |              |                          |              |
| 25-01252 | 4          | SERVICE:08/01/2025-08/31/2025           | 80.00       | 10-492-35700                  | Expenditure  |                          | 41 1         |
|          |            |                                         |             | POOL SECURITY CAMERAS         |              |                          |              |



September 3, 2025  
10:50 AM

Schleicher County  
Check Register By Check Date

Page No: 17

| Check #  | Check Date     | Vendor                                  | Amount Paid     | Charge Account                | Account Type | Reconciled/Void Contract | Ref Num | Ref Seq | Acct |
|----------|----------------|-----------------------------------------|-----------------|-------------------------------|--------------|--------------------------|---------|---------|------|
| PO #     | Item           | Description                             |                 |                               |              |                          |         |         |      |
| <hr/>    |                |                                         |                 |                               |              |                          |         |         |      |
| POOLED   |                |                                         |                 | Continued                     |              |                          |         |         |      |
| 61313    | VGI TECHNOLOGY | Continued                               |                 |                               |              |                          |         |         |      |
| 25-01252 | 5              | SERVICE:08/01/2025-08/31/2025           | 99.99           | 40-465-13500                  | Expenditure  |                          | 42      | 1       |      |
|          |                |                                         |                 | AIRPORT UTILITIES             |              |                          |         |         |      |
| 25-01252 | 6              | SERVICE:08/01/2025-08/31/2025           | 129.99          | 10-492-13500                  | Expenditure  |                          | 43      | 1       |      |
|          |                |                                         |                 | UTILITIES                     |              |                          |         |         |      |
| 25-01252 | 7              | SERVICE:08/01/2025-08/31/2025           | 129.99          | 10-600-35700                  | Expenditure  |                          | 44      | 1       |      |
|          |                |                                         |                 | COPIER LEASE & COMMUNICATIONS |              |                          |         |         |      |
| 25-01252 | 8              | AIRPORT SECURITY CAMERA INSTAL          | 2,540.00        | 40-465-35700                  | Expenditure  |                          | 45      | 1       |      |
|          |                |                                         |                 | AIRPORT CAMERA SYSTEM         |              |                          |         |         |      |
|          |                |                                         | <u>4,725.57</u> |                               |              |                          |         |         |      |
| 61314    | 08/19/25       | AFLAC005 AFLAC                          |                 |                               |              |                          |         | 69      |      |
| 25-01318 | 1              | AUGUST 2025 PREMIUM                     | 954.93          | 10-200-25000                  | G/L          |                          | 9       | 1       |      |
|          |                |                                         |                 | AFLAC INSURANCE               |              |                          |         |         |      |
| 25-01318 | 2              | AUGUST 2025 PREMIUM                     | 236.08          | 15-200-25000                  | G/L          |                          | 10      | 1       |      |
|          |                |                                         |                 | AFLAC INSURANCE               |              |                          |         |         |      |
| 25-01318 | 3              | AUGUST 2025 PREMIUM                     | 0.35            | 19-200-25000                  | G/L          |                          | 11      | 1       |      |
|          |                |                                         |                 | AFLAC INSURANCE               |              |                          |         |         |      |
| 25-01318 | 4              | AUGUST 2025 PREMIUM                     | 30.94           | 25-200-25000                  | G/L          |                          | 12      | 1       |      |
|          |                |                                         |                 | PERSONAL INSURANCE PAYABLE    |              |                          |         |         |      |
|          |                |                                         | <u>1,222.30</u> |                               |              |                          |         |         |      |
| 61315    | 08/19/25       | MASA0005 MASA                           |                 |                               |              |                          |         | 69      |      |
| 25-01315 | 1              | AUGUST 2025 PREMIUM                     | 288.93          | 10-200-25100                  | G/L          |                          | 1       | 1       |      |
|          |                |                                         |                 | MASA                          |              |                          |         |         |      |
| 25-01315 | 2              | AUGUST 2025 PREMIUM                     | 0.07            | 19-200-25100                  | G/L          |                          | 2       | 1       |      |
|          |                |                                         |                 | MASA                          |              |                          |         |         |      |
| 25-01315 | 3              | AUGUST 2025 PREMIUM                     | 48.00           | 25-200-25100                  | G/L          |                          | 3       | 1       |      |
|          |                |                                         |                 | MASA                          |              |                          |         |         |      |
|          |                |                                         | <u>337.00</u>   |                               |              |                          |         |         |      |
| 61316    | 08/19/25       | NATIO015 NATIONAL FAMILY CARE LIFE INS. |                 |                               |              |                          |         | 69      |      |
| 25-01316 | 1              | AUGUST 2025 PREMIUM                     | 99.00           | 10-200-25800                  | G/L          |                          | 4       | 1       |      |
|          |                |                                         |                 | NATIONAL FARM LIFE INSURANCE  |              |                          |         |         |      |
| 25-01316 | 2              | AUGUST 2025 PREMIUM                     | 37.00           | 15-200-25800                  | G/L          |                          | 5       | 1       |      |
|          |                |                                         |                 | NATIONAL FAMILY CARE          |              |                          |         |         |      |
|          |                |                                         | <u>136.00</u>   |                               |              |                          |         |         |      |
| 61317    | 08/19/25       | SECUR005 SECURITY BENEFIT RET PLAN SERV |                 |                               |              |                          |         | 69      |      |
| 25-01317 | 1              | ROTH 457                                | 850.00          | 10-200-21600                  | G/L          |                          | 6       | 1       |      |
|          |                |                                         |                 | ROTH 457                      |              |                          |         |         |      |
| 25-01317 | 2              | ROTH 457                                | 550.00          | 15-200-21600                  | G/L          |                          | 7       | 1       |      |
|          |                |                                         |                 | ROTH 457                      |              |                          |         |         |      |
| 25-01317 | 3              | ROTH 457                                | 40.00           | 25-200-21600                  | G/L          |                          | 8       | 1       |      |
|          |                |                                         |                 | ROTH 457                      |              |                          |         |         |      |
|          |                |                                         | <u>1,440.00</u> |                               |              |                          |         |         |      |

September 3, 2025  
10:50 AM

Schleicher County  
Check Register By Check Date

Page No: 18

| Check # | Check Date | Vendor           |             |                |              |          | Reconciled/Void | Ref Num |
|---------|------------|------------------|-------------|----------------|--------------|----------|-----------------|---------|
| PO #    |            | Item Description | Amount Paid | Charge Account | Account Type | Contract | Ref Seq         | Acct    |

| POOLED   |                 | Continued   |             |                    |                    |
|----------|-----------------|-------------|-------------|--------------------|--------------------|
| Checking | Account Totals  | <u>Paid</u> | <u>Void</u> | <u>Amount Paid</u> | <u>Amount Void</u> |
|          | Checks:         | 105         | 0           | 290,497.26         | 0.00               |
|          | Direct Deposit: | 0           | 0           | 0.00               | 0.00               |
|          | Total:          | 105         | 0           | 290,497.26         | 0.00               |

| Report Totals |                 | <u>Paid</u> | <u>Void</u> | <u>Amount Paid</u> | <u>Amount Void</u> |
|---------------|-----------------|-------------|-------------|--------------------|--------------------|
|               | Checks:         | 109         | 1           | 291,646.37         | 28,366.60          |
|               | Direct Deposit: | 0           | 0           | 0.00               | 0.00               |
|               | Total:          | 109         | 1           | 291,646.37         | 28,366.60          |

| Totals by Year-Fund   |      |              |               |           |            |
|-----------------------|------|--------------|---------------|-----------|------------|
| Fund Description      | Fund | Expend Total | Revenue Total | G/L Total | Total      |
| GENERAL               | 5-10 | 189,869.30   | 0.00          | 30,612.36 | 220,481.66 |
| SHERIFF SEIZURE       | 5-11 | 9,301.01     | 0.00          | 0.00      | 9,301.01   |
| RECORDS MANAGEMENT    | 5-13 | 4,429.97     | 0.00          | 0.00      | 4,429.97   |
| COURTHOUSE SECURITY   | 5-14 | 303.10       | 0.00          | 0.00      | 303.10     |
| ROAD & BRIDGE         | 5-15 | 9,116.80     | 0.00          | 2,595.12  | 11,711.92  |
| CIVIC/MEMORIAL BLDGS. | 5-17 | 2,315.38     | 0.00          | 0.00      | 2,315.38   |
| EMERGENCY/HEALTH      | 5-18 | 14,416.67    | 0.00          | 0.00      | 14,416.67  |
| J.P. ADMINISTRATIVE   | 5-19 | 1,040.72     | 0.00          | 0.42      | 1,041.14   |
| COMMUNITY RESOURCES   | 5-22 | 5,229.73     | 0.00          | 0.00      | 5,229.73   |
| FARM MARKET           | 5-25 | 9,258.38     | 0.00          | 8,130.84  | 17,389.22  |
| AIRPORT               | 5-40 | 2,762.06     | 0.00          | 0.00      | 2,762.06   |
| SELF-INSURANCE        | 5-45 | 1,115.40     | 0.00          | 0.00      | 1,115.40   |
| JP FINES & FEES       | 5-70 | 614.11       | 0.00          | 0.00      | 614.11     |
| CLERK FINES & FEES    | 5-71 | 535.00       | 0.00          | 0.00      | 535.00     |
| Total Of All Funds:   |      | 250,307.63   | 0.00          | 41,338.74 | 291,646.37 |

September 3, 2025  
10:50 AM

Schleicher County  
Check Register By Check Date

Page No: 20

| Totals by Fund<br>Fund Description | Fund | Expend Total | Revenue Total | G/L Total | Total      |
|------------------------------------|------|--------------|---------------|-----------|------------|
| GENERAL                            | 10   | 189,869.30   | 0.00          | 30,612.36 | 220,481.66 |
| SHERIFF SEIZURE                    | 11   | 9,301.01     | 0.00          | 0.00      | 9,301.01   |
| RECORDS MANAGEMENT                 | 13   | 4,429.97     | 0.00          | 0.00      | 4,429.97   |
| COURTHOUSE SECURITY                | 14   | 303.10       | 0.00          | 0.00      | 303.10     |
| ROAD & BRIDGE                      | 15   | 9,116.80     | 0.00          | 2,595.12  | 11,711.92  |
| CIVIC/MEMORIAL BLDGS.              | 17   | 2,315.38     | 0.00          | 0.00      | 2,315.38   |
| EMERGENCY/HEALTH                   | 18   | 14,416.67    | 0.00          | 0.00      | 14,416.67  |
| J.P. ADMINISTRATIVE                | 19   | 1,040.72     | 0.00          | 0.42      | 1,041.14   |
| COMMUNITY RESOURCES                | 22   | 5,229.73     | 0.00          | 0.00      | 5,229.73   |
| FARM MARKET                        | 25   | 9,258.38     | 0.00          | 8,130.84  | 17,389.22  |
| AIRPORT                            | 40   | 2,762.06     | 0.00          | 0.00      | 2,762.06   |
| SELF-INSURANCE                     | 45   | 1,115.40     | 0.00          | 0.00      | 1,115.40   |
| JP FINES & FEES                    | 70   | 614.11       | 0.00          | 0.00      | 614.11     |
| CLERK FINES & FEES                 | 71   | 535.00       | 0.00          | 0.00      | 535.00     |
| Total of All Funds:                |      | 250,307.63   | 0.00          | 41,338.74 | 291,646.37 |

| Fund Description      | Fund | Current           | Prior Rcvd  | Prior Open  | Paid Prior  | Fund Total        |
|-----------------------|------|-------------------|-------------|-------------|-------------|-------------------|
| GENERAL               | 5-10 | 189,869.30        | 0.00        | 0.00        | 0.00        | 189,869.30        |
| SHERIFF SEIZURE       | 5-11 | 9,301.01          | 0.00        | 0.00        | 0.00        | 9,301.01          |
| RECORDS MANAGEMENT    | 5-13 | 4,429.97          | 0.00        | 0.00        | 0.00        | 4,429.97          |
| COURTHOUSE SECURITY   | 5-14 | 303.10            | 0.00        | 0.00        | 0.00        | 303.10            |
| ROAD & BRIDGE         | 5-15 | 9,116.80          | 0.00        | 0.00        | 0.00        | 9,116.80          |
| CIVIC/MEMORIAL BLDGS. | 5-17 | 2,315.38          | 0.00        | 0.00        | 0.00        | 2,315.38          |
| EMERGENCY/HEALTH      | 5-18 | 14,416.67         | 0.00        | 0.00        | 0.00        | 14,416.67         |
| J.P. ADMINISTRATIVE   | 5-19 | 1,040.72          | 0.00        | 0.00        | 0.00        | 1,040.72          |
| COMMUNITY RESOURCES   | 5-22 | 5,229.73          | 0.00        | 0.00        | 0.00        | 5,229.73          |
| FARM MARKET           | 5-25 | 9,258.38          | 0.00        | 0.00        | 0.00        | 9,258.38          |
| AIRPORT               | 5-40 | 2,762.06          | 0.00        | 0.00        | 0.00        | 2,762.06          |
| SELF-INSURANCE        | 5-45 | 1,115.40          | 0.00        | 0.00        | 0.00        | 1,115.40          |
| JP FINES & FEES       | 5-70 | 614.11            | 0.00        | 0.00        | 0.00        | 614.11            |
| CLERK FINES & FEES    | 5-71 | 535.00            | 0.00        | 0.00        | 0.00        | 535.00            |
| Total of All Funds:   |      | <u>250,307.63</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>250,307.63</u> |